

STATE COURT OF CARROLL COUNTY

STATE OF GEORGIA

**CRIMINAL STATUS CALENDAR**

The cases on the attached calendar will be called for a status on **Thursday, March 07<sup>th</sup>, 2024, at 9:00 A.M., in Courtroom A, 3<sup>rd</sup> Floor** at the Carroll County Courthouse. Counsel are required to be present unless excused by the Court or Uniform Rule 17 applies. If an attorney already has a leave of absence in place for this date, please notify the appropriate solicitor.

**At the status calendar, the parties are expected to report the status of each case as follows:**

- whether Defendant has been provided all discovery;
- whether there is any discovery issue;
- whether any particularized motion has been filed and/or whether there are any motions that need to be heard by the Court;
- whether there has been a good faith effort to resolve the case;
  - including whether any offer has been communicated from the Solicitor to the defense attorney and from the defense attorney to the client;
- whether your client is requesting a bench trial or a jury trial; and
- whether the case is ready to be placed on a trial calendar.

*Pro se* Defendants (Defendants without an attorney) and Defendants represented by an attorney are required to appear. If a defendant fails to appear absent good cause a Bench Warrant will be issued.

If a case is ready for trial, it will be scheduled for the next available trial calendar. Once a trial date is scheduled, no pretrial motions will be heard.

If a particularized motion has been filed Defendant or Defendant's attorney shall send a copy to opposing counsel and the case will be set for a motions hearing date.

FILED  
GA. CARROLL COUNTY  
CLERK STATE COURT  
2024 FEB 14 AM 10:27  
M. P. Stee  
CLERK STATE COURT  
CARROLL COUNTY GEORGIA

**Cases that appear on a status calendar for the second time will not be continued to a future status calendar. Absent good cause shown, the case will be placed on the next available trial calendar.**

**Cases are assigned to prosecutors by Defendant's last name, as follows:**

|     |   |              |
|-----|---|--------------|
| A-F | Jeff Hunt   | 770-830-5844 |
|     | <u><a href="mailto:JHunt@carrollcountyga.com">JHunt@carrollcountyga.com</a></u>           |              |
| G-O | Robert Hunnicutt  | 770-830-5049 |
|     | <u><a href="mailto:rhunnicutt@carrollcountyga.com">rhunnicutt@carrollcountyga.com</a></u> |              |
| P-Z | Becky Jackson   | 770-830-5580 |
|     | <u><a href="mailto:RJackson@carrollcountyga.com">RJackson@carrollcountyga.com</a></u>     |              |

# THE STATE COURT of CARROLL COUNTY

ALL JUDGES  
Thursday, March 7, 2024  
All Court Times

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| <i>Case Number</i> | <i>Defendant Name</i> | <i>Hearing Type</i> | <i>Attorney</i> |
|--------------------|-----------------------|---------------------|-----------------|
|--------------------|-----------------------|---------------------|-----------------|

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9:00AM

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# 1

|                            |                                |                       |                           |
|----------------------------|--------------------------------|-----------------------|---------------------------|
| <b>ST-M-2018-1147-J049</b> | <b>ABERNATHY CHEALSEA LYNN</b> | <b>STATUS HEARING</b> | <b>AD PILGRIM J.MAC C</b> |
| 12/17/2017 1               | SIMPLE ASSAULT                 |                       |                           |

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# 2

|                            |                             |                       |                  |
|----------------------------|-----------------------------|-----------------------|------------------|
| <b>ST-M-2022-6913-J049</b> | <b>ALLEN JOVAN NICKOLAS</b> | <b>STATUS HEARING</b> | <b>AD PRO SE</b> |
| 09/04/2022 1               | DISORDERLY CONDUCT          |                       |                  |

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# 3

|                           |   |                       |                          |
|---------------------------|---|-----------------------|--------------------------|
| <b>ST-M-2023-333-J049</b> | <b>AQUINO NATHAN RSETTE</b>   | <b>STATUS HEARING</b> | <b>AD GARLAND DANE M</b> |
| 11/20/2022 1              | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                       |                          |
| 11/20/2022 2              | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                       |                          |
| 11/20/2022 3              | DRIVING WHILE LICENSE SUSPENDED OR REVOKED                                    |                       |                          |
| 11/20/2022 4              | FAILURE TO HAVE LICENSE ON PERSON   |                       |                          |
| 11/20/2022 5              | FAILURE TO MAINTAIN LANE  |                       |                          |
| 11/20/2022 6              | HEADLIGHT AND OTHER LIGHTS REQUIRED   |                       |                          |
| 11/20/2022 7              | TAILLIGHTS  |                       |                          |

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# 4

|                            |                             |                       |  |
|----------------------------|-----------------------------|-----------------------|--|
| <b>ST-M-2023-4180-J049</b> | <b>ARNOLD KELLY LATRONE</b> | <b>STATUS HEARING</b> | <b>AD GARGAN KATHERINE</b><br><b>AD GARGAN KATHERINE M</b> |
| 06/11/2023 1               | BATTERY                     |                       |  |

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# 5

|                            |   |                       |                           |
|----------------------------|---|-----------------------|---------------------------|
| <b>ST-M-2022-4972-J049</b> | <b>AVANT PATRICK KARL</b>                                     | <b>STATUS HEARING</b> | <b>AD PILGRIM J.MAC C</b> |
| 10/06/2022 1               | WILLFUL OBSTRUCTION OF LAW ENFORCEMENT OFFICERS - MISDEMEANOR |                       |                           |
| 10/06/2022 2               | FAILURE TO STOP AT STOP SIGN                                  |                       |                           |

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# 6

|                            |                            |                       |                          |
|----------------------------|----------------------------|-----------------------|--------------------------|
| <b>ST-M-2023-3609-J049</b> | <b>BALTAZAR OVEL SIMON</b> | <b>STATUS HEARING</b> | <b>AD SWINDLE JASON.</b> |
| 05/03/2023 1               | DRIVING WITHOUT LICENSE    |                       |                          |
| 05/03/2023 2               | OPEN CONTAINER VIOLATION   |                       |                          |
| 05/03/2023 3               | FAILURE TO MAINTAIN LANE   |                       |                          |

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| <b>Case Number</b> | <b>Defendant Name</b> | <b>Hearing Type</b> | <b>Attorney</b> |
|--------------------|-----------------------|---------------------|-----------------|
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# 7

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|----------------------------|--------------------------------|--|------------------|
| <b>ST-M-2023-1663-J049</b> | <b>BANKS JA'SHAUN NICHOLAS</b> | <b>STATUS HEARING</b>                                | <b>AD PRO SE</b> |
| 12/11/2022                 | 1                              | SEXUAL BATTERY - MISDEMEANOR                         |                  |
| 12/11/2022                 | 2                              | PUBLIC INDECENCY-1ST OR 2ND CONVICTION - MISDEMEANOR |                  |
| 12/11/2022                 | 3                              | SIMPLE BATTERY                                       |                  |

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# 8

|                            |                                |  |  |
|----------------------------|--------------------------------|--|--|
| <b>ST-M-2022-3606-J049</b> | <b>BARBER LORENZO JERMAINE</b> | <b>STATUS HEARING</b>  | <b>AD GARGAN KATHERINE</b><br><b>AD GARGAN KATHERINE M</b> |
| 04/12/2021                 | 1                              | FLEE/ATTEMPT TO ELUDE A POLICE OFFICER-MISD                            |  |
| 04/12/2021                 | 2                              | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                           |  |
| 04/12/2021                 | 3                              | ENDANGERING A CHILD BY DRIVING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS |  |
| 04/12/2021                 | 4                              | RECKLESS DRIVING-M   |  |
| 04/12/2021                 | 5                              | SPEEDING   |  |
| 04/12/2021                 | 6                              | SAFETY BELTS-CHILDREN  |  |

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# 9

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|----------------------------|----------------------------|---|------------------------------|
| <b>ST-M-2021-9741-J049</b> | <b>BATZINGER VICKY ANN</b> | <b>STATUS HEARING</b>   | <b>AD GARGAN KATHERINE M</b> |
| 10/31/2021                 | 1                          | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                              |
| 10/31/2021                 | 2                          | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                              |
| 10/31/2021                 | 3                          | FAILURE TO MAINTAIN LANE  |                              |

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# 10

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|----------------------------|----------------------------|-----------------------------------|------------------------------|
| <b>ST-M-2022-4693-J049</b> | <b>BATZINGER VICKY ANN</b> | <b>STATUS HEARING</b>             | <b>AD GARGAN KATHERINE M</b> |
| 06/24/2022                 | 1                          | CRIMINAL TRESPASS FAMILY VIOLENCE |                              |

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# 11

|                           |                            |   |                              |
|---------------------------|----------------------------|---|------------------------------|
| <b>ST-M-2023-817-J049</b> | <b>BATZINGER VICKY ANN</b> | <b>STATUS HEARING</b>   | <b>AD GARGAN KATHERINE M</b> |
| 12/11/2022                | 1                          | SIMPLE BATTERY - FAMILY VIOLENCE                              |                              |
| 12/11/2022                | 2                          | WILLFUL OBSTRUCTION OF LAW ENFORCEMENT OFFICERS - MISDEMEANOR |                              |

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# 12

|                            |                            |   |                              |
|----------------------------|----------------------------|---|------------------------------|
| <b>ST-M-2023-4172-J049</b> | <b>BATZINGER VICKY ANN</b> | <b>STATUS HEARING</b>   | <b>AD GARGAN KATHERINE M</b> |
| 06/03/2023                 | 1                          | CRIMINAL TRESPASS FAMILY VIOLENCE                             |                              |
| 06/03/2023                 | 2                          | WILLFUL OBSTRUCTION OF LAW ENFORCEMENT OFFICERS - MISDEMEANOR |                              |
| 06/03/2023                 | 3                          | CRIMINAL TRESPASS FAMILY VIOLENCE                             |                              |

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# 13

|                            |                            |                                  |                            |
|----------------------------|----------------------------|----------------------------------|----------------------------|
| <b>ST-M-2021-1120-J049</b> | <b>BLALOCK BRIAN DAVID</b> | <b>STATUS HEARING</b>            | <b>AD GARGAN KATHERINE</b> |
| 12/08/2020                 | 1                          | SIMPLE BATTERY - FAMILY VIOLENCE |                            |

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| <i>Case Number</i> | <i>Defendant Name</i> | <i>Hearing Type</i> | <i>Attorney</i> |
|--------------------|-----------------------|---------------------|-----------------|
|--------------------|-----------------------|---------------------|-----------------|

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# 14

| <b>ST-M-2021-2508-J049</b> | <b>BLALOCK BRIAN DAVID</b> | <b>STATUS HEARING</b>                        | <b>AD GARGAN KATHERINE</b><br><b>AD GARGAN KATHERINE M</b> |
|----------------------------|----------------------------|--|--|
| 01/11/2021                 | 1                          | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |  |
| 01/11/2021                 | 2                          | DRIVING WITHOUT LICENSE                      |  |

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# 15

| <b>ST-M-2022-3604-J049</b> | <b>BOYCE SONNY RAY</b> | <b>STATUS HEARING</b>                        | <b>AD REEVES TRACY JR.</b><br><b>AD REEVES TRACY S. JR.</b> |
|----------------------------|------------------------|--|---|
| 04/24/2022                 | 1                      | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |   |
| 04/24/2022                 | 2                      | FAILURE TO MAINTAIN LANE                     |   |
| 04/24/2022                 | 3                      | TOO FAST FOR CONDITIONS                      |   |
| 04/24/2022                 | 4                      | RECKLESS DRIVING-M                           |   |
| 04/24/2022                 | 5                      | DRIVING WHILE LICENSE EXPIRED                |   |
| 04/24/2022                 | 6                      | DRIVING WITHOUT LICENSE                      |   |
| 04/24/2022                 | 7                      | VIOLATION INSURANCE REQUIREMENTS MOTORCYCLE  |   |
| 04/24/2022                 | 8                      | MOTORCYCLE EQUIPMENT NOT USED PROPERLY       |   |

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# 16

| <b>ST-M-2023-345-J049</b> | <b>BOYD CYNTHIA DENISE</b> | <b>STATUS HEARING</b>   | <b>AD PRO SE</b> |
|---------------------------|----------------------------|---|------------------|
| 01/01/2023                | 1                          | WILLFUL OBSTRUCTION OF LAW ENFORCEMENT OFFICERS - MISDEMEANOR                 |                  |
| 01/01/2023                | 2                          | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                  |
| 01/01/2023                | 3                          | KNOWINGLY DRIVING MOTOR VEHICLE ON SUSPENDED, CANCELED, OR REVOKED REGISTRATI |                  |
| 01/01/2023                | 4                          | FAILURE TO MAINTAIN LANE  |                  |
| 01/01/2023                | 5                          | RECKLESS DRIVING-M  |                  |
| 01/01/2023                | 6                          | FAILURE TO MAINTAIN INSURANCE   |                  |
| 01/01/2023                | 7                          | OPEN CONTAINER VIOLATION  |                  |
| 01/01/2023                | 8                          | FAILURE TO HAVE LICENSE ON PERSON   |                  |
| 01/01/2023                | 9                          | PASSING - NO PASS ZONE  |                  |
| 01/01/2023                | 10                         | BRAKE LIGHTS & TURN SIGNALS REQUIRED  |                  |

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# 17

| <b>ST-M-2018-3180-J049</b> | <b>BOYKIN TERRENCE WYDALE</b> | <b>STATUS HEARING</b>   | <b>AD GARGAN KATHERINE</b><br><b>AD GARGAN KATHERINE M</b> |
|----------------------------|-------------------------------|---|--|
| 11/03/2017                 | 1                             | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |  |
| 11/03/2017                 | 2                             | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |  |
| 11/03/2017                 | 3                             | FAILURE TO MAINTAIN LANE  |  |

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| <i>Case Number</i>         | <i>Defendant Name</i>   | <i>Hearing Type</i>   | <i>Attorney</i>               |
|----------------------------|---|-----------------------|-------------------------------|
| # 18                       |   |                       |                               |
| <b>ST-M-2022-70-J049</b>   | <b>BROWN AUSTIN WAYNE</b>                                     | <b>STATUS HEARING</b> | <b>AD GARGAN KATHERINE M</b>  |
| 10/13/2021 1               | WILLFUL OBSTRUCTION OF LAW ENFORCEMENT OFFICERS - MISDEMEANOR |                       |                               |
| 10/13/2021 2               | WILLFUL OBSTRUCTION OF LAW ENFORCEMENT OFFICERS - MISDEMEANOR |                       |                               |
| 10/13/2021 3               | PUBLIC DRUNK (NON-FINGERPRINTABLE)                            |                       |                               |
| # 19                       |   |                       |                               |
| <b>ST-M-2020-146-J049</b>  | <b>BROWN KENNETH ALLEN</b>                                    | <b>STATUS HEARING</b> | <b>AD REEVES TRACY S. JR.</b> |
| 11/30/2019 1               | DRIVING WHILE LICENSE EXPIRED                                 |                       |                               |
| # 20                       |   |                       |                               |
| <b>ST-M-2023-1211-J049</b> | <b>BROWN MATTHEW DYLAN</b>                                    | <b>STATUS HEARING</b> | <b>AD PRO SE</b>              |
| 12/24/2022 1               | BATTERY   |                       |                               |
| 12/24/2022 2               | BATTERY   |                       |                               |
| # 21                       |   |                       |                               |
| <b>ST-M-2022-7411-J049</b> | <b>BROWN RAYQUAN DAIMAR</b>                                   | <b>STATUS HEARING</b> | <b>AD PRO SE</b>              |
| 10/08/2022 1               | LOITERING OR PROWLING-M                                       |                       |                               |
| # 22                       |   |                       |                               |
| <b>ST-M-2019-2874-J049</b> | <b>BROWN REGINALD JAROD</b>                                   | <b>STATUS HEARING</b> | <b>AD GARLAND DANE M</b>      |
| 07/16/2019 1               | SIMPLE ASSAULT  |                       |                               |
| # 23                       |   |                       |                               |
| <b>ST-M-2022-1561-J049</b> | <b>BROWN REGINALD JAROD</b>                                   | <b>STATUS HEARING</b> | <b>AD GARLAND DANE M</b>      |
| 01/29/2022 1               | MARIJUANA-POSSESS LESS THAN 1 OZ.                             |                       |                               |
| 01/29/2022 2               | NO PROOF OF INSURANCE (NOT TRANSMITTED)                       |                       |                               |
| # 24                       |   |                       |                               |
| <b>ST-M-2022-2769-J049</b> | <b>BROWN REGINALD JAROD</b>                                   | <b>STATUS HEARING</b> | <b>AD GARLAND DANE M</b>      |
| 04/29/2022 1               | SEXUAL BATTERY - MISDEMEANOR                                  |                       |                               |
| 04/29/2022 2               | SEXUAL BATTERY - MISDEMEANOR                                  |                       |                               |
| # 25                       |   |                       |                               |
| <b>ST-M-2022-2770-J049</b> | <b>BROWN REGINALD JAROD</b>                                   | <b>STATUS HEARING</b> | <b>AD GARLAND DANE M</b>      |
| 05/02/2022 1               | PUBLIC INDECENCY-1ST OR 2ND CONVICTION - MISDEMEANOR          |                       |                               |
| # 26                       |   |                       |                               |
| <b>ST-M-2022-3902-J049</b> | <b>BROWN REGINALD JAROD</b>                                   | <b>STATUS HEARING</b> | <b>AD GARLAND DANE M</b>      |
| 06/03/2022 1               | SEXUAL BATTERY - MISDEMEANOR                                  |                       |                               |

| <i>Case Number</i>         | <i>Defendant Name</i>          | <i>Hearing Type</i>                          | <i>Attorney</i>                                       |
|----------------------------|--------------------------------|--|---|
| # 27                       |                                |  |   |
| <b>ST-M-2021-9744-J049</b> | <b>BUCHANAN ZACHARY CHASE</b>  | <b>STATUS HEARING</b>                        | <b>AD PILGRIM J.MAC C</b>                             |
| 10/26/2021                 | 1                              | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |   |
| 10/26/2021                 | 2                              | FAILURE TO MAINTAIN LANE                     |   |
| # 28                       |                                |  |   |
| <b>ST-M-2022-3042-J049</b> | <b>BURNETT NATHAN PIERCE</b>   | <b>STATUS HEARING</b>                        | <b>AD REEVES TRACY JR.<br/>AD REEVES TRACY S. JR.</b> |
| 04/13/2022                 | 1                              | SIMPLE ASSAULT - FAMILY VIOLENCE             |   |
| 04/13/2022                 | 2                              | TERRORISTIC THREATS AND ACTS                 |   |
| # 29                       |                                |  |   |
| <b>ST-M-2022-7472-J049</b> | <b>BURNS SHANE PATRICK</b>     | <b>STATUS HEARING</b>                        | <b>AD PILGRIM J.MAC C<br/>AD SMITH III WILLIS</b>     |
| 10/22/2022                 | 1                              | CRIMINAL TRESPASS FAMILY VIOLENCE            |   |
| # 30                       |                                |  |   |
| <b>ST-M-2023-2042-J049</b> | <b>CAMP DESTINY LYNN</b>       | <b>STATUS HEARING</b>                        | <b>AD GARLAND DANE M</b>                              |
| 12/29/2022                 | 1                              | THEFT BY SHOPLIFTING - MISDEMEANOR           |   |
| # 31                       |                                |  |   |
| <b>ST-M-2022-3043-J049</b> | <b>CANTRELL MICHAEL TROY</b>   | <b>STATUS HEARING</b>                        | <b>AD REEVES TRACY JR.<br/>AD REEVES TRACY S. JR.</b> |
| 04/17/2022                 | 1                              | CRIMINAL TRESPASS FAMILY VIOLENCE            |   |
| # 32                       |                                |  |   |
| <b>ST-M-2021-221-J049</b>  | <b>CHAMBERS CHAD HARLIN</b>    | <b>STATUS HEARING</b>                        | <b>AD GARGAN KATHERINE<br/>AD GARGAN KATHERINE M</b>  |
| 01/14/2021                 | 1                              | SIMPLE BATTERY - FAMILY VIOLENCE             |   |
| 01/14/2021                 | 2                              | CRIMINAL TRESPASS                            |   |
| # 33                       |                                |  |   |
| <b>ST-M-2021-3011-J049</b> | <b>CHAMBERS CHAD HARLIN</b>    | <b>STATUS HEARING</b>                        | <b>AD GARGAN KATHERINE M</b>                          |
| 03/09/2021                 | 1                              | SIMPLE ASSAULT                               |   |
| 03/09/2021                 | 2                              | DISORDERLY CONDUCT                           |   |
| # 34                       |                                |  |   |
| <b>ST-M-2021-5662-J049</b> | <b>CHAMBERS CHARLES CURTIS</b> | <b>STATUS HEARING</b>                        | <b>AD GARLAND DANE M</b>                              |
| 06/16/2021                 | 1                              | RECKLESS CONDUCT                             |   |
| 06/16/2021                 | 2                              | MARIJUANA-POSSESS LESS THAN 1 OZ.            |   |
| 06/16/2021                 | 3                              | RECKLESS CONDUCT                             |   |

| <b>Case Number</b>         | <b>Defendant Name</b>            | <b>Hearing Type</b>   | <b>Attorney</b>                                       |
|----------------------------|----------------------------------|---|---|
| # 35                       |                                  |   |   |
| <b>ST-M-2023-2039-J049</b> | <b>CHAMBERS TAYLOR ELIZABETH</b> | <b>STATUS HEARING</b>   | <b>AD GARLAND DANE M</b>                              |
| 11/26/2022                 | 1                                | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |   |
| 11/26/2022                 | 2                                | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |   |
| 11/26/2022                 | 3                                | FAILURE TO MAINTAIN LANE  |   |
| # 36                       |                                  |   |   |
| <b>ST-M-2021-7179-J049</b> | <b>CHISM ROSCOE TROMAINE</b>     | <b>STATUS HEARING</b>   | <b>AD PRO SE</b>                                      |
| 02/05/2021                 | 1                                | STALKING - MISDEMEANOR  |   |
| 02/05/2021                 | 2                                | STALKING - MISDEMEANOR  |   |
| # 37                       |                                  |   |   |
| <b>ST-M-2023-778-J049</b>  | <b>CLARK MONTEL SYPATUS</b>      | <b>STATUS HEARING</b>   | <b>AD GARLAND DANE M</b>                              |
| 02/05/2023                 | 1                                | BATTERY FAMILY VIOLENCE (1ST OFFENSE) MISDEMEANOR                             |   |
| # 38                       |                                  |   |   |
| <b>ST-M-2017-5167-J049</b> | <b>CLEMENTS JAMES EDWIN</b>      | <b>STATUS HEARING</b>   | <b>AD PILGRIM J.MAC C</b>                             |
| 04/01/2017                 | 1                                | THEFT BY TAKING - MISDEMEANOR   |   |
| # 39                       |                                  |   |   |
| <b>ST-M-2023-2728-J049</b> | <b>COLLINS SHAUN LEACE</b>       | <b>STATUS HEARING</b>   | <b>AD REEVES TRACY JR.<br/>AD REEVES TRACY S. JR.</b> |
| 05/15/2023                 | 1                                | PUBLIC INDECENCY-1ST OR 2ND CONVICTION - MISDEMEANOR                          |   |
| # 40                       |                                  |   |   |
| <b>ST-M-2022-7461-J049</b> | <b>COURTNEY CHARLIE TAMARA</b>   | <b>STATUS HEARING</b>   | <b>AD GARGAN KATHERINE M</b>                          |
| 08/11/2022                 | 1                                | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |   |
| 08/11/2022                 | 2                                | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |   |
| 08/11/2022                 | 3                                | FAILURE TO MAINTAIN LANE  |   |
| 08/11/2022                 | 4                                | LITTERING HIGHWAY   |   |
| 08/11/2022                 | 5                                | OPEN CONTAINER VIOLATION  |   |
| # 41                       |                                  |   |   |
| <b>ST-M-2020-1886-J049</b> | <b>DANIEL TYRONE</b>             | <b>STATUS HEARING</b>   | <b>AD PRO SE</b>                                      |
| 04/07/2020                 | 1                                | SIMPLE BATTERY - FAMILY VIOLENCE  |   |
| 04/07/2020                 | 2                                | DRIVING WITHOUT LICENSE   |   |
| # 42                       |                                  |   |   |
| <b>ST-M-2023-4124-J049</b> | <b>DAVIS SHAQUANDRA DENISE</b>   | <b>STATUS HEARING</b>   | <b>AD GARGAN KATHERINE<br/>AD GARGAN KATHERINE M</b>  |
| 05/26/2023                 | 1                                | SIMPLE BATTERY  |   |



| <i>Case Number</i>         | <i>Defendant Name</i>   | <i>Hearing Type</i>   | <i>Attorney</i>                                      |
|----------------------------|---|-----------------------|--|
| # 43                       |   |                       |  |
| <b>ST-M-2018-1389-J049</b> | <b>DAVIS WILLIAM NELSON</b>   | <b>STATUS HEARING</b> | <b>AD REEVES, JR TRACY S</b>                         |
| 03/22/2018 1               | DRIVING WHILE LICENSE SUSPENDED/REVOKED   |                       |  |
| # 44                       |   |                       |  |
| <b>ST-M-2023-3604-J049</b> | <b>DEMATTEIS MICHAEL MORGAN</b>   | <b>STATUS HEARING</b> | <b>AD SWINDLE JASON</b>                              |
| 05/15/2023 1               | BATTERY FAMILY VIOLENCE (1ST OFFENSE) MISDEMEANOR                               |                       |  |
| # 45                       |   |                       |  |
| <b>ST-M-2023-3660-J049</b> | <b>DUKES IZERUA MICHELLE</b>  | <b>STATUS HEARING</b> | <b>AD GARGAN KATHERINE<br/>AD GARGAN KATHERINE M</b> |
| 05/22/2023 1               | BATTERY FAMILY VIOLENCE (1ST OFFENSE) MISDEMEANOR                               |                       |  |
| 05/22/2023 2               | CRUELTY TO CHILDREN 3RD DEGREE  |                       |  |
| # 46                       |   |                       |  |
| <b>ST-M-2023-1253-J049</b> | <b>ECHOLS ERICA SHANTAY</b>   | <b>STATUS HEARING</b> | <b>AD GARLAND DANE M</b>                             |
| 01/12/2023 1               | CRIMINAL TRESPASS   |                       |  |
| # 47                       |   |                       |  |
| <b>ST-M-2022-97-J049</b>   | <b>EVERETT MAJOR LEWIS</b>  | <b>STATUS HEARING</b> | <b>AD LAKES RAYMOND B III</b>                        |
| 08/21/2021 1               | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                    |                       |  |
| 08/21/2021 2               | FAILURE TO MAINTAIN INSURANCE   |                       |  |
| 08/21/2021 3               | OPEN CONTAINER VIOLATION  |                       |  |
| # 48                       |   |                       |  |
| <b>ST-M-2022-3588-J049</b> | <b>FENNELL KELLY MISHELLE</b>   | <b>STATUS HEARING</b> | <b>AD REEVES TRACY S. JR.</b>                        |
| 06/16/2022 1               | DRIVING WITH LICENSE SUSPENDED  |                       |  |
| 06/16/2022 2               | NO PROOF OF INSURANCE (NOT TRANSMITTED)   |                       |  |
| 06/16/2022 3               | REPLICATION OF GEORGIA TAG (TEMP. OR PERM.)                                     |                       |  |
| 06/16/2022 4               | OBSTR/WINDSH/WIPER RQD  |                       |  |
| # 49                       |   |                       |  |
| <b>ST-M-2023-1690-J049</b> | <b>FREHILL ANDREW MICHAEL</b>   | <b>STATUS HEARING</b> | <b>AD PRO SE</b>                                     |
| 12/31/2022 1               | DRIVING UNDER THE INFLUENCE OF DRUGS  |                       |  |
| 12/31/2022 2               | DUI - ALCOHOL/CONTROLLED SUBSTANCE PRESENT IN BLOOD OR URINE SUBJECT TO O.G.C.A |                       |  |
| 12/31/2022 3               | MARIJUANA-POSSESS LESS THAN 1 OZ.   |                       |  |
| 12/31/2022 4               | FAILURE TO EXERCISE DUE CARE  |                       |  |

| <i>Case Number</i>         | <i>Defendant Name</i>            | <i>Hearing Type</i>  | <i>Attorney</i>  |
|----------------------------|----------------------------------|--|--|
| # 50                       |                                  |  |  |
| <b>ST-M-2023-1588-J049</b> | <b>GALVEZ JOSE LUIS</b>          | <b>STATUS HEARING</b>  | <b>AD</b> TIMOTHY A HEATH                                      |
| 03/04/2023                 | 1                                | DRIVING WITHOUT LICENSE  |  |
| 03/04/2023                 | 2                                | FAILURE TO YIELD RIGHT OF WAY TO VEHICLE                                       |  |
| # 51                       |                                  |  |  |
| <b>ST-M-2022-4932-J049</b> | <b>GEORGE KELLY SHANE</b>        | <b>STATUS HEARING</b>  | <b>AD</b> REEVES TRACY S. JR.                                  |
| 09/18/2022                 | 1                                | WILLFUL OBSTRUCTION OF LAW ENFORCEMENT OFFICERS - MISDEMEANOR                  |  |
| 09/18/2022                 | 2                                | PUBLIC DRUNK (NON-FINGERPRINTABLE)   |  |
| # 52                       |                                  |  |  |
| <b>ST-M-2022-4714-J049</b> | <b>GETER ASHTON DANQUEZ</b>      | <b>STATUS HEARING</b>  | <b>AD</b> PILGRIM J.MAC C<br><b>AD</b> SMITH III WILLIS        |
| 06/30/2022                 | 1                                | BATTERY FAMILY VIOLENCE (1ST OFFENSE) MISDEMEANOR                              |  |
| # 53                       |                                  |  |  |
| <b>ST-M-2017-1882-J049</b> | <b>GIPSON MARVIN JOSEPH</b>      | <b>STATUS HEARING</b>  | <b>AD</b> PILGRIM J.MAC C<br><b>AD</b> SMITH WILLIS III        |
| 04/19/2017                 | 1                                | DRIVING WHILE LICENSE SUSPENDED OR REVOKED                                     |  |
| 04/19/2017                 | 2                                | FAILURE TO STOP FOR STOP SIGN  |  |
| 04/19/2017                 | 3                                | NO PROOF OF INSURANCE  |  |
| # 54                       |                                  |  |  |
| <b>ST-M-2022-1068-J049</b> | <b>GIRLING DREW MICHAEL</b>      | <b>STATUS HEARING</b>  | <b>AD</b> PRO SE   |
| 12/25/2021                 | 1                                | CRIMINAL TRESPASS FAMILY VIOLENCE  |  |
| # 55                       |                                  |  |  |
| <b>ST-M-2022-4844-J049</b> | <b>GIRLING DREW MICHAEL</b>      | <b>STATUS HEARING</b>  | <b>AD</b> PRO SE   |
| 09/21/2022                 | 1                                | BATTERY FAMILY VIOLENCE (1ST OFFENSE) MISDEMEANOR                              |  |
| # 56                       |                                  |  |  |
| <b>ST-M-2023-1605-J049</b> | <b>GONZALEZ HERREJON BACILIO</b> | <b>STATUS HEARING</b>  | <b>AD</b> BONANNO STEPHEN<br><b>AD</b> BONANNO STEPHEN MICHAEL |
| 10/01/2022                 | 1                                | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                   |  |
| 10/01/2022                 | 2                                | AFFIXING MATERIALS THAT REDUCE OR INCREASE LIGHT TRANSMISSION/REFLECTANCE OF W |  |
| 10/01/2022                 | 3                                | OPEN CONTAINER VIOLATION   |  |
| 10/01/2022                 | 4                                | HEADLIGHTS   |  |

| <i>Case Number</i>         | <i>Defendant Name</i>              | <i>Hearing Type</i>   | <i>Attorney</i>  |
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| # 57                       |                                    |   |  |
| <b>ST-M-2022-4893-J049</b> | <b>GONZALEZ KENNADY GRACE</b>      | <b>STATUS HEARING</b>   | <b>AD GARGAN KATHERINE</b>                                 |
| 08/20/2022                 | 1                                  | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                          |  |
| 08/20/2022                 | 2                                  | NO PROOF OF INSURANCE   |  |
| 08/20/2022                 | 3                                  | OPERATING VEHICLE WITHOUT VALID TAG                                   |  |
| # 58                       |                                    |   |  |
| <b>ST-M-2023-1600-J049</b> | <b>GOODWIN JAVYONE JERMAINE</b>    | <b>STATUS HEARING</b>   | <b>AD BRAY BRIDGETT D</b>                                  |
| 05/08/2022                 | 1                                  | MOVE OVER LAW- EMERGENCY VEHICLES                                     |  |
| # 59                       |                                    |   |  |
| <b>ST-M-2021-3402-J049</b> | <b>GRAHAM BILLY HUBERT</b>         | <b>STATUS HEARING</b>   | <b>AD PILGRIM J.MAC C</b>                                  |
| 04/01/2021                 | 1                                  | SIMPLE BATTERY - FAMILY VIOLENCE                                      |  |
| # 60                       |                                    |   |  |
| <b>ST-M-2022-3637-J049</b> | <b>GREEN KEITH LEE</b>             | <b>STATUS HEARING</b>   | <b>AD GARGAN KATHERINE</b><br><b>AD GARGAN KATHERINE M</b> |
| 04/29/2022                 | 1                                  | SIMPLE BATTERY  |  |
| 04/29/2022                 | 2                                  | SIMPLE BATTERY - FAMILY VIOLENCE                                      |  |
| 04/29/2022                 | 3                                  | SIMPLE BATTERY - FAMILY VIOLENCE                                      |  |
| # 61                       |                                    |   |  |
| <b>ST-M-2022-4956-J049</b> | <b>GREESON RICHARD ERIC</b>        | <b>STATUS HEARING</b>   | <b>AD PILGRIM J.MAC C</b>                                  |
| 09/23/2022                 | 1                                  | PURCHASE, POSSESSION, MANUFACTURE, DISTRIBUTION, OR SALE OF MARIJUANA |  |
| # 62                       |                                    |   |  |
| <b>ST-M-2023-2020-J049</b> | <b>GUERRA MONTOYA NELSON ELIEL</b> | <b>STATUS HEARING</b>   | <b>AD DUFFEE ROBERT</b>                                    |
| 05/22/2022                 | 1                                  | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                          |  |
| 05/22/2022                 | 2                                  | DRIVING WITHOUT LICENSE   |  |
| 05/22/2022                 | 3                                  | WILLFUL OBSTRUCTION OF LAW ENFORCEMENT OFFICERS - MISDEMEANOR         |  |
| 05/22/2022                 | 4                                  | FAILURE TO MAINTAIN LANE  |  |
| 05/22/2022                 | 5                                  | TAILLIGHTS  |  |
| # 63                       |                                    |   |  |
| <b>ST-M-2021-2489-J049</b> | <b>GURLEY WALTER CARL</b>          | <b>STATUS HEARING</b>   | <b>AD HOWE JOHN</b><br><b>AD HOWE JOHN W.</b>              |
| 12/14/2020                 | 1                                  | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                          |  |
| 12/14/2020                 | 2                                  | FAILURE TO MAINTAIN LANE  |  |
| 12/14/2020                 | 3                                  | IMPROPER BACKING  |  |

| <i>Case Number</i>         | <i>Defendant Name</i>   | <i>Hearing Type</i>   | <i>Attorney</i>                |
|----------------------------|---|-----------------------|--------------------------------|
| # 64                       |   |                       |                                |
| <b>ST-M-2019-3837-J001</b> | <b>HARDY THOMAS CARL</b>  | <b>STATUS HEARING</b> | <b>AD J.MAC C PILGRIM</b>      |
| 08/30/2019                 | 1 SPEEDING 94/55  |                       |                                |
| # 65                       |   |                       |                                |
| <b>ST-M-2020-3393-J001</b> | <b>HARDY THOMAS CARL</b>  | <b>STATUS HEARING</b> | <b>AD J.MAC C PILGRIM</b>      |
| 07/26/2020                 | 1 SPEEDING 101/55   |                       |                                |
| 07/26/2020                 | 2 RECKLESS DRIVING-M  |                       |                                |
| # 66                       |   |                       |                                |
| <b>ST-M-2022-2774-J049</b> | <b>HENDERSON AMANDA</b>   | <b>STATUS HEARING</b> | <b>AD GARLÁND DANE M</b>       |
| 05/02/2022                 | 1 SIMPLE BATTERY  |                       |                                |
| # 67                       |   |                       |                                |
| <b>ST-M-2021-8814-J049</b> | <b>HILL JEFFERY MALACHI</b>   | <b>STATUS HEARING</b> | <b>AD GARLAND DANE M</b>       |
| 09/15/2021                 | 1 BATTERY   |                       |                                |
| 09/15/2021                 | 2 BATTERY FAMILY VIOLENCE (1ST OFFENSE) MISDEMEANOR                             |                       |                                |
| 09/15/2021                 | 3 BATTERY FAMILY VIOLENCE (1ST OFFENSE) MISDEMEANOR                             |                       |                                |
| # 68                       |   |                       |                                |
| <b>ST-M-2021-1968-J049</b> | <b>HIRNEISEN-SAROSY NATHAN RIC</b>  | <b>STATUS HEARING</b> | <b>AD GARLAND DANE M</b>       |
| 10/19/2020                 | 1 DRIVING WHILE LICENSE SUSPENDED OR REVOKED                                    |                       |                                |
| 10/19/2020                 | 2 NO PROOF OF INSURANCE   |                       |                                |
| 10/19/2020                 | 3 TAG/REGISTRATION VIOLATION/OPERATION  |                       |                                |
| # 69                       |   |                       |                                |
| <b>ST-M-2022-4648-J049</b> | <b>HIRNEISEN-SAROSY NATHAN RIC</b>  | <b>STATUS HEARING</b> | <b>AD DRUMMOND KEVIN WAYNE</b> |
| 06/26/2022                 | 1 DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                       |                                |
| 06/26/2022                 | 2 DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                       |                                |
| 06/26/2022                 | 3 SPEEDING  |                       |                                |
| 06/26/2022                 | 4 SAFETY BELT VIOLATIONS  |                       |                                |
| # 70                       |   |                       |                                |
| <b>ST-M-2022-4860-J049</b> | <b>HOGG JOHN CHARLES</b>  | <b>STATUS HEARING</b> | <b>AD RADER CANDACE ELLENE</b> |
| 07/21/2022                 | 1 SPEEDING 84/70  |                       |                                |
| # 71                       |   |                       |                                |
| <b>ST-M-2021-4488-J049</b> | <b>HUFF EDNA MAE</b>  | <b>STATUS HEARING</b> | <b>AD GARLAND DANE M</b>       |
| 01/06/2021                 | 1 SPEEDING 65/45  |                       |                                |

| <i>Case Number</i> | <i>Defendant Name</i>   | <i>Hearing Type</i>   | <i>Attorney</i>               |
|--------------------|---|-----------------------|-------------------------------|
| # 72               | <b>ST-M-2022-7457-J049 HUTZELL BRIAN CURTIS</b>                                 | <b>STATUS HEARING</b> | <b>AD GARLAND DANE M</b>      |
| 10/21/2022         | 1 DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                       |                               |
| 10/21/2022         | 2 DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                       |                               |
| 10/21/2022         | 3 DRIVING WHILE LICENSE SUSPENDED OR REVOKED                                    |                       |                               |
| 10/21/2022         | 4 FAILURE TO MAINTAIN LANE  |                       |                               |
| # 73               | <b>ST-M-2022-7399-J049 JACKSON DILLION LEROY</b>                                | <b>STATUS HEARING</b> | <b>AD PILGRIM J.MAC C</b>     |
| 11/30/2022         | 1 CRIMINAL TRESPASS   |                       |                               |
| # 74               | <b>ST-M-2023-784-J049 JEFFERS BRYAN HAROLD</b>                                  | <b>STATUS HEARING</b> | <b>AD PRO SE</b>              |
| 12/17/2022         | 1 SIMPLE BATTERY - FAMILY VIOLENCE  |                       |                               |
| # 75               | <b>ST-M-2022-7451-J049 JENKINS CURTIS BRIAN</b>                                 | <b>STATUS HEARING</b> | <b>AD GARLAND DANE M</b>      |
| 12/22/2021         | 1 SIMPLE BATTERY - FAMILY VIOLENCE  |                       |                               |
| # 76               | <b>ST-M-2021-5032-J049 JENKINS LAWRENCE THOMAS</b>                              | <b>STATUS HEARING</b> | <b>AD PILGRIM J.MAC C</b>     |
| 04/06/2021         | 1 BATTERY FAMILY VIOLENCE (1ST OFFENSE) MISDEMEANOR                             |                       |                               |
| # 77               | <b>ST-M-2021-7106-J049 JENKINS THOMAS DAVID</b>                                 | <b>STATUS HEARING</b> | <b>AD J.MAC C PILGRIM</b>     |
| 07/24/2021         | 1 DEFECTIVE TIRES   |                       |                               |
| 07/24/2021         | 2 DRIVING WHILE LICENSE SUSPENDED/REVOKED                                       |                       |                               |
| 07/24/2021         | 3 CHANGE OF ADDRESS OR NAME   |                       |                               |
| # 78               | <b>ST-M-2021-5733-J049 JOHNSON TIMOTHY LEE</b>                                  | <b>STATUS HEARING</b> | <b>AD PILGRIM J.MAC C</b>     |
| 09/06/2021         | 1 DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                       |                               |
| 09/06/2021         | 2 DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                       |                               |
| 09/06/2021         | 3 FAILURE TO EXERCISE DUE CARE  |                       |                               |
| 09/06/2021         | 4 FAILURE TO MAINTAIN LANE  |                       |                               |
| 09/06/2021         | 5 FAILURE TO NOTIFY OWNER UPON STRIKING FIXTURE                                 |                       |                               |
| # 79               | <b>ST-M-2022-7412-J049 JONES ASHLEY MARIAH</b>                                  | <b>STATUS HEARING</b> | <b>AD REEVES TRACY S. JR.</b> |
| 10/06/2022         | 1 HARASSING PHONE CALLS   |                       |                               |
| 10/06/2022         | 2 TERRORISTIC THREATS AND ACTS  |                       |                               |

| <i>Case Number</i> | <i>Defendant Name</i>      | <i>Hearing Type</i>   | <i>Attorney</i>   |
|--------------------|----------------------------|---|---|
| # 80               | <b>ST-M-2023-1264-J049</b> | <b>JONES HALEY JOANN</b>                                      | <b>STATUS HEARING</b> AD GARLAND DANE M                             |
|                    | 12/19/2022 1               | SIMPLE BATTERY  |   |
| # 81               | <b>ST-M-2023-799-J049</b>  | <b>JONES STEPHEN CHRISTOPHER</b>                              | <b>STATUS HEARING</b> AD PRO SE                                     |
|                    | 01/22/2023 1               | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                  |   |
| # 82               | <b>ST-M-2023-737-J049</b>  | <b>KEETON TIMOTHY WAYNE</b>                                   | <b>STATUS HEARING</b> AD PRO SE                                     |
|                    | 01/20/2023 1               | BATTERY FAMILY VIOLENCE (1ST OFFENSE) MISDEMEANOR             |   |
| # 83               | <b>ST-M-2019-1719-J049</b> | <b>KIDD KEVIN LAMAR</b>                                       | <b>STATUS HEARING</b> AD GARLAND DANE M                             |
|                    | 09/23/2018 1               | WILLFUL OBSTRUCTION OF LAW ENFORCEMENT OFFICERS - MISDEMEANOR |   |
|                    | 09/23/2018 2               | FLEE/ATTEMPT TO ELUDE A POLICE OFFICER-MISD                   |   |
|                    | 09/23/2018 3               | OBEDIENCE TO TRAFFIC CONTROL DEVICE                           |   |
|                    | 09/23/2018 4               | RECKLESS DRIVING-M  |   |
|                    | 09/23/2018 5               | FAILURE TO MAINTAIN LANE                                      |   |
| # 84               | <b>ST-M-2019-1720-J049</b> | <b>KIDD KEVIN LAMAR</b>                                       | <b>STATUS HEARING</b> AD GARLAND DANE M                             |
|                    | 03/06/2019 1               | WILLFUL OBSTRUCTION OF LAW ENFORCEMENT OFFICERS - MISDEMEANOR |   |
|                    | 03/06/2019 2               | FLEE/ATTEMPT TO ELUDE A POLICE OFFICER-MISD                   |   |
|                    | 03/06/2019 3               | FAILURE TO MAINTAIN LANE                                      |   |
| # 85               | <b>ST-M-2021-4177-J049</b> | <b>KIKER SEAN THOMAS</b>                                      | <b>STATUS HEARING</b> AD J.MAC C PILGRIM                            |
|                    | 04/07/2021 1               | FAILURE TO OBEY STOP SIGN                                     |   |
|                    | 04/07/2021 2               | OPERATING VEHICLE WITH SUSP/CAN/REV REGISTRATION              |   |
|                    | 04/07/2021 3               | FAILURE TO MAINTAIN INSURANCE                                 |   |
| # 86               | <b>ST-M-2022-3565-J049</b> | <b>KILIAN SEBASTIAN JORDAN</b>                                | <b>STATUS HEARING</b> AD REEVES TRACY JR.<br>AD REEVES TRACY S. JR. |
|                    | 04/29/2021 1               | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                  |   |
|                    | 04/29/2021 2               | CENTRAL LANE FOR TURNING                                      |   |

| <i>Case Number</i> | <i>Defendant Name</i>      | <i>Hearing Type</i>  | <i>Attorney</i>   |
|--------------------|----------------------------|--|---|
| # 87               | <b>ST-M-2020-5182-J049</b> | <b>KREPPS BRANDON SCOTT</b>  | <b>STATUS HEARING</b> AD PILGRIM J.MAC C<br>AD SMITH III WILLIS |
|                    | 08/02/2020 1               | SIMPLE ASSAULT   |   |
|                    | 08/02/2020 2               | PEDESTRIAN DARTING OUT IN TRAFFIC                                      |   |
| # 88               | <b>ST-M-2022-4702-J049</b> | <b>LACEY JERIME JAMALE</b>   | <b>STATUS HEARING</b> AD PRO SE                                 |
|                    | 06/27/2022 1               | RECKLESS CONDUCT   |   |
| # 89               | <b>ST-M-2021-8802-J049</b> | <b>LAWSON LARRY WAYNE</b>  | <b>STATUS HEARING</b> AD GARLAND DANE M                         |
|                    | 11/04/2021 1               | SIMPLE BATTERY   |   |
| # 90               | <b>ST-M-2023-1212-J049</b> | <b>LEMON MONTAVOUS KANTRELL</b>  | <b>STATUS HEARING</b> AD PRO SE                                 |
|                    | 12/22/2022 1               | SIMPLE BATTERY - FAMILY VIOLENCE                                       |   |
|                    | 12/22/2022 2               | CRIMINAL TRESPASS FAMILY VIOLENCE                                      |   |
| # 91               | <b>ST-M-2022-4552-J049</b> | <b>MALLOWS KISHA LEIGH</b>   | <b>STATUS HEARING</b> AD PRO SE                                 |
|                    | 07/04/2022 1               | LICENSE TO BE CARRIED AND EXHIBITED ON DEMAND                          |   |
|                    | 07/04/2022 2               | WINDOW, WINDSHIELD, OR WIPER VIOLATION                                 |   |
|                    | 07/04/2022 3               | FAILURE TO MAINTAIN INSURANCE.   |   |
| # 92               | <b>ST-M-2023-2027-J049</b> | <b>MARCUM DESTINI SHAE</b>   | <b>STATUS HEARING</b> AD GARLAND DANE M                         |
|                    | 03/15/2023 1               | CRIMINAL TRESPASS FAMILY VIOLENCE                                      |   |
| # 93               | <b>ST-M-2023-800-J049</b>  | <b>MARKS DEON DEAUNTEE</b>   | <b>STATUS HEARING</b> AD PRO SE                                 |
|                    | 01/24/2023 1               | DRIVING UNDER THE INFLUENCE OF DRUGS                                   |   |
|                    | 01/24/2023 2               | ENDANGERING A CHILD BY DRIVING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS |   |
|                    | 01/24/2023 3               | IMPROPER U-TURN  |   |
| # 94               | <b>ST-M-2023-1624-J049</b> | <b>MARTIN ANDREANNA SAMIENA</b>  | <b>STATUS HEARING</b> AD PRO SE                                 |
|                    | 09/06/2022 1               | REQUIREMENTS STRIKING UNATTENDED VEHICLE                               |   |
| # 95               | <b>ST-M-2021-5700-J049</b> | <b>MCCONNELL ROBERT HENRY</b>  | <b>STATUS HEARING</b> AD GARLAND DANE M                         |
|                    | 05/01/2021 1               | BATTERY FAMILY VIOLENCE (1ST OFFENSE) MISDEMEANOR                      |   |

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| <b>Case Number</b> | <b>Defendant Name</b> | <b>Hearing Type</b> | <b>Attorney</b> |
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| <b>ST-M-2023-2038-J049</b> | <b>MERRIWEATHER KATHLEEN RUTH</b> | <b>STATUS HEARING</b>                        | <b>AD GARLAND DANE M</b> |
| 10/13/2021                 | 1                                 | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |                          |
| 10/13/2021                 | 2                                 | FAILURE TO MAINTAIN LANE                     |                          |
| 10/13/2021                 | 3                                 | OPEN CONTAINER VIOLATION                     |                          |

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|                            |                                 |   |                               |
|----------------------------|---------------------------------|---|-------------------------------|
| <b>ST-M-2022-2758-J049</b> | <b>MOORE TENISHEA LAFRANCES</b> | <b>STATUS HEARING</b>   | <b>AD REEVES TRACY S. JR.</b> |
| 03/06/2022                 | 1                               | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                               |
| 03/06/2022                 | 2                               | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                               |
| 03/06/2022                 | 3                               | SPEEDING 88/70  |                               |

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# 98

|                            |                     |   |                           |
|----------------------------|---------------------|---|---------------------------|
| <b>ST-M-2023-1220-J049</b> | <b>MUNOZ MARTIN</b> | <b>STATUS HEARING</b>   | <b>AD HEATH TIMOTHY A</b> |
| 12/03/2022                 | 1                   | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                           |
| 12/03/2022                 | 2                   | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                           |
| 12/03/2022                 | 3                   | FAILURE TO MAINTAIN LANE  |                           |
| 12/03/2022                 | 4                   | IMPROPERLY PARKED VEHICLE   |                           |
| 12/03/2022                 | 5                   | SAFETY BELT VIOLATIONS  |                           |

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# 99

|                            |                      |  |                           |
|----------------------------|----------------------|--|---------------------------|
| <b>ST-M-2022-8220-J049</b> | <b>NAVARRO RAVEN</b> | <b>STATUS HEARING</b>                            | <b>AD T MICHAEL FLINN</b> |
| 12/02/2022                 | 1                    | OPERATING VEHICLE WITH SUSP/CAN/REV REGISTRATION |                           |
| 12/02/2022                 | 2                    | FAILURE TO MAINTAIN INSURANCE                    |                           |
| 12/02/2022                 | 3                    | DRIVING WHILE LICENSE SUSPENDED/REVOKED          |                           |

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# 100

|                            |                          |   |                           |
|----------------------------|--------------------------|---|---------------------------|
| <b>ST-M-2022-5456-J049</b> | <b>NEGRETE JOSE LUIS</b> | <b>STATUS HEARING</b>                   | <b>AD T MICHAEL FLINN</b> |
| 07/31/2022                 | 1                        | DRIVING WHILE LICENSE SUSPENDED/REVOKED |                           |
| 07/31/2022                 | 2                        | HEADLIGHT AND OTHER LIGHTS REQUIRED     |                           |
| 07/31/2022                 | 3                        | EXPIRED OR NO REGISTRATION OR TITLE     |                           |

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# 101

|                            |                       |   |  |
|----------------------------|-----------------------|---|--|
| <b>ST-M-2022-3609-J049</b> | <b>OAKES BRENDA P</b> | <b>STATUS HEARING</b>   | <b>AD GARGAN KATHERINE</b><br><b>AD GARGAN KATHERINE M</b> |
| 04/24/2022                 | 1                     | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |  |
| 04/24/2022                 | 2                     | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |  |
| 04/24/2022                 | 3                     | FAILURE TO MAINTAIN LANE  |  |

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| <i>Case Number</i>         | <i>Defendant Name</i>           | <i>Hearing Type</i>   | <i>Attorney</i>                                       |
|----------------------------|---------------------------------|---|---|
| # 102                      |                                 |   |   |
| <b>ST-M-2021-3374-J049</b> | <b>OSIAN ONYEKA EMMANUEL</b>    | <b>STATUS HEARING</b>   | <b>AD PILGRIM J.MAC C</b>                             |
| 11/30/2020                 | 1                               | DRIVING UNDER THE INFLUENCE OF DRUGS  |   |
| 11/30/2020                 | 2                               | SPEEDING 66/45  |   |
| # 103                      |                                 |   |   |
| <b>ST-M-2022-6365-J049</b> | <b>PARKS KEVIN AUSTIN</b>       | <b>STATUS HEARING</b>   | <b>AD PRO SE</b>                                      |
| 09/02/2022                 | 1                               | OPERATING VEHICLE WITH SUSP/CAN/REV REGISTRATION                              |   |
| # 104                      |                                 |   |   |
| <b>ST-M-2023-1221-J049</b> | <b>PARSONS DUSTY ALAN</b>       | <b>STATUS HEARING</b>   | <b>AD PRO SE</b>                                      |
| 12/28/2022                 | 1                               | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |   |
| 12/28/2022                 | 2                               | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |   |
| 12/28/2022                 | 3                               | HEADLIGHT AND OTHER LIGHTS REQUIRED   |   |
| 12/28/2022                 | 4                               | SAFETY BELT VIOLATIONS  |   |
| # 105                      |                                 |   |   |
| <b>ST-M-2020-1750-J049</b> | <b>PATTERSON MATTHEW MARK</b>   | <b>STATUS HEARING</b>   | <b>AD GARLAND DANE M</b>                              |
| 03/14/2020                 | 1                               | SIMPLE ASSAULT - FAMILY VIOLENCE  |   |
| 03/14/2020                 | 2                               | WILLFUL OBSTRUCTION OF LAW ENFORCEMENT OFFICERS - MISDEMEANOR                 |   |
| 03/14/2020                 | 3                               | WILLFUL OBSTRUCTION OF LAW ENFORCEMENT OFFICERS - MISDEMEANOR                 |   |
| # 106                      |                                 |   |   |
| <b>ST-M-2022-3874-J049</b> | <b>PATTERSON MATTHEW MARK</b>   | <b>STATUS HEARING</b>   | <b>AD GARLAND DANE M</b>                              |
| 06/26/2022                 | 1                               | BATTERY FAMILY VIOLENCE (1ST OFFENSE) MISDEMEANOR                             |   |
| # 107                      |                                 |   |   |
| <b>ST-M-2022-3596-J049</b> | <b>PHILPOTS PORCHIA DIONNE</b>  | <b>STATUS HEARING</b>   | <b>AD REEVES TRACY JR.<br/>AD REEVES TRACY S. JR.</b> |
| 11/15/2021                 | 1                               | DISORDERLY CONDUCT  |   |
| # 108                      |                                 |   |   |
| <b>ST-M-2023-7-J049</b>    | <b>PIOTTER KEITH DUWAYNE SR</b> | <b>STATUS HEARING</b>   | <b>AD PILGRIM J.MAC C</b>                             |
| 08/20/2022                 | 1                               | CRIMINAL TRESPASS   |   |
| 08/20/2022                 | 2                               | WILLFUL OBSTRUCTION OF LAW ENFORCEMENT OFFICERS - MISDEMEANOR                 |   |
| # 109                      |                                 |   |   |
| <b>ST-M-2020-3716-J049</b> | <b>PRESLEY GARY ALLEN</b>       | <b>STATUS HEARING</b>   | <b>AD GARGAN KATHERINE M</b>                          |
| 06/26/2020                 | 1                               | THEFT BY RECEIVING STOLEN PROPERTY - MISDEMEANOR                              |   |

| <i>Case Number</i> | <i>Defendant Name</i>      | <i>Hearing Type</i>  | <i>Attorney</i>  |
|--------------------|----------------------------|--|--|
| # 110              | <b>ST-M-2021-2464-J049</b> | <b>PROTHRO VASHAWN</b>   | <b>STATUS HEARING</b> AD GARGAN KATHERINE<br>AD GARGAN KATHERINE M |
|                    | 12/29/2020 1               | SIMPLE BATTERY - FAMILY VIOLENCE   |  |
|                    | 12/29/2020 2               | CRIMINAL TRESPASS FAMILY VIOLENCE  |  |
| # 111              | <b>ST-M-2023-2028-J049</b> | <b>RAMIREZ ARIEL</b>   | <b>STATUS HEARING</b> AD HEATH TIMOTHY A                           |
|                    | 03/16/2023 1               | DRIVING WITHOUT LICENSE  |  |
|                    | 03/16/2023 2               | REQUIREMENTS STRIKING UNATTENDED VEHICLE                                     |  |
|                    | 03/16/2023 3               | DUTY TO REP ACC RESULTING IN INJ, DEATH, DAM                                 |  |
|                    | 03/16/2023 4               | FAILURE TO EXERCISE DUE CARE   |  |
| # 112              | <b>ST-M-2021-4517-J049</b> | <b>RANDMAN DANIELLE ANN</b>  | <b>STATUS HEARING</b> AD WHEELWRIGHT NATHANIEL C                   |
|                    | 12/27/2020 1               | DRIVING UNDER THE INFLUENCE OF DRUGS   |  |
|                    | 12/27/2020 2               | EXPIRED OR NO DRIVERS LICENSE  |  |
|                    | 12/27/2020 3               | FOLLOWING TOO CLOSELY  |  |
| # 113              | <b>ST-M-2021-6854-J049</b> | <b>REYNOLDS BARBARA JEAN</b>   | <b>STATUS HEARING</b> AD PILGRIM J.MAC C                           |
|                    | 04/04/2021 1               | BATTERY  |  |
| # 114              | <b>ST-M-2022-7372-J049</b> | <b>RIDDLE FANCEE LITTLE</b>  | <b>STATUS HEARING</b> AD REEVES TRACY S. JR.                       |
|                    | 11/18/2022 1               | UNLAWFUL CONDUCT DURING 911 CALL BY USING OBSCENE/VULGAR/OBSCENE LANGUAGE TO |  |
| # 115              | <b>ST-M-2023-775-J049</b>  | <b>RIDDLE FANCEE LITTLE</b>  | <b>STATUS HEARING</b> AD REEVES TRACY S. JR.                       |
|                    | 02/06/2023 1               | UNLAWFUL CONDUCT DURING 911 CALL BY USING OBSCENE/VULGAR/OBSCENE LANGUAGE TO |  |
| # 116              | <b>ST-M-2023-1634-J049</b> | <b>RODRIGUEZ ALANNA MICHELLE</b>   | <b>STATUS HEARING</b> AD PRO SE                                    |
|                    | 01/16/2023 1               | FAILURE TO MAINTAIN INSURANCE  |  |
|                    | 01/16/2023 2               | FAILURE TO MAINTAIN LANE   |  |
|                    | 01/16/2023 3               | TOO FAST FOR CONDITIONS  |  |
|                    | 01/16/2023 4               | TIRE REQUIREMENTS  |  |
| # 117              | <b>ST-M-2020-4053-J049</b> | <b>ROSS JOSHUA EDWARD</b>  | <b>STATUS HEARING</b> AD PRO SE                                    |
|                    | 03/13/2020 1               | CRIMINAL TRESPASS  |  |

| <i>Case Number</i>         | <i>Defendant Name</i>           | <i>Hearing Type</i>                                | <i>Attorney</i>               |
|----------------------------|---------------------------------|--|-------------------------------|
| # 118                      |                                 |  |                               |
| <b>ST-M-2022-2832-J049</b> | <b>ROSSER PAUL RICCAR</b>       | <b>STATUS HEARING</b>                              | <b>AD REEVES TRACY S. JR.</b> |
| 09/28/2021                 | 1                               | FAILURE TO SECURE LOAD TO PREVENT DROPPING         |                               |
| 09/28/2021                 | 2                               | DEFECTIVE EQUIPMENT                                |                               |
| 09/28/2021                 | 3                               | OPERATING VEHICLE WITHOUT VALID TAG                |                               |
| 09/28/2021                 | 4                               | FAILURE TO HAVE LICENSE ON PERSON                  |                               |
| # 119                      |                                 |  |                               |
| <b>ST-M-2023-529-J049</b>  | <b>ROSSER PAUL RICCAR</b>       | <b>STATUS HEARING</b>                              | <b>AD REEVES, JR TRACY S</b>  |
| 12/26/2022                 | 1                               | FAILURE TO SECURE LOAD                             |                               |
| 12/26/2022                 | 2                               | DEFECTIVE TIRES                                    |                               |
| # 120                      |                                 |  |                               |
| <b>ST-M-2023-1856-J049</b> | <b>ROSSER PAUL RICCAR</b>       | <b>STATUS HEARING</b>                              | <b>AD REEVES, JR TRACY S</b>  |
| 03/06/2023                 | 1                               | SEATBELT VIOLATION                                 |                               |
| 03/06/2023                 | 2                               | OPERATING VEHICLE WITHOUT VALID TAG                |                               |
| 03/06/2023                 | 3                               | DRIVING WHILE LICENSE SUSPENDED/REVOKED            |                               |
| 03/06/2023                 | 4                               | TAG/REGISTRATION VIOLATION/OPERATION               |                               |
| # 121                      |                                 |  |                               |
| <b>ST-M-2023-2040-J049</b> | <b>SCANDRETT ERIN SHONDREA</b>  | <b>STATUS HEARING</b>                              | <b>AD GARLAND DANE M</b>      |
| 02/24/2023                 | 1                               | SIMPLE ASSAULT                                     |                               |
| # 122                      |                                 |  |                               |
| <b>ST-M-2022-4095-J049</b> | <b>SIMMONS MICHAEL LAWRENCE</b> | <b>STATUS HEARING</b>                              | <b>AD T MICHAEL FLINN</b>     |
| 06/10/2022                 | 1                               | SPEEDING - 76-80 IN 55 MPH ZONE 77/55              |                               |
| 06/10/2022                 | 1                               | DRIVING WHILE LICENSE SUSPENDED/REVOKED            |                               |
| # 123                      |                                 |  |                               |
| <b>ST-M-2023-2708-J049</b> | <b>SIMPSON LORENZO</b>          | <b>STATUS HEARING</b>                              | <b>AD PRO SE</b>              |
| 03/26/2023                 | 1                               | STALKING - MISDEMEANOR                             |                               |
| # 124                      |                                 |  |                               |
| <b>ST-M-2023-337-J049</b>  | <b>SISSON WALTER DYLAN</b>      | <b>STATUS HEARING</b>                              | <b>AD GARLAND DANE M</b>      |
| 01/07/2023                 | 1                               | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)       |                               |
| 01/07/2023                 | 2                               | DRIVING UNDER THE INFLUENCE OF DRUGS               |                               |
| 01/07/2023                 | 3                               | DRIVING UNDER THE INFLUENCE OF MULTIPLE SUBSTANCES |                               |
| 01/07/2023                 | 4                               | DRIVING WHILE LICENSE SUSPENDED OR REVOKED         |                               |
| 01/07/2023                 | 5                               | FAILURE TO MAINTAIN LANE                           |                               |

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| <i>Case Number</i> | <i>Defendant Name</i> | <i>Hearing Type</i> | <i>Attorney</i> |
|--------------------|-----------------------|---------------------|-----------------|
|--------------------|-----------------------|---------------------|-----------------|

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# 125

|                            |                            |   |                           |
|----------------------------|----------------------------|---|---------------------------|
| <b>ST-M-2021-6715-J049</b> | <b>SPENCER ASHLEY DAWN</b> | <b>STATUS HEARING</b>                   | <b>AD J.MAC C PILGRIM</b> |
| 07/09/2021                 | 1                          | FAILURE TO OBEY STOP SIGN               |                           |
| 07/09/2021                 | 2                          | IMPROPER/ERRATIC LANE CHANGE            |                           |
| 07/09/2021                 | 3                          | OPERATING VEHICLE WITHOUT VALID TAG     |                           |
| 07/09/2021                 | 4                          | DRIVING WHILE LICENSE SUSPENDED/REVOKED |                           |

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# 126

|                           |                            |                                  |                          |
|---------------------------|----------------------------|----------------------------------|--------------------------|
| <b>ST-M-2023-783-J049</b> | <b>STEED BEVERLY LAINE</b> | <b>STATUS HEARING</b>            | <b>AD GARLAND DANE M</b> |
| 12/17/2022                | 1                          | SIMPLE BATTERY - FAMILY VIOLENCE |                          |
| 12/17/2022                | 2                          | TERRORISTIC THREATS AND ACTS     |                          |

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# 127

|                            |                             |   |                  |
|----------------------------|-----------------------------|---|------------------|
| <b>ST-M-2022-4957-J049</b> | <b>STEPHENS RICARDO LEE</b> | <b>STATUS HEARING</b>   | <b>AD PRO SE</b> |
| 08/13/2022                 | 1                           | DRIVING UNDER THE INFLUENCE OF DRUGS  |                  |
| 08/13/2022                 | 2                           | DUI - ALCOHOL/CONTROLLED SUBSTANCE PRESENT IN BLOOD OR URINE SUBJECT TO O.G.C.A |                  |
| 08/13/2022                 | 3                           | FAILURE TO MAINTAIN LANE  |                  |

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# 128

|                           |                                 |   |                          |
|---------------------------|---------------------------------|---|--------------------------|
| <b>ST-M-2023-811-J049</b> | <b>STEWART NICHOLAS DERRILL</b> | <b>STATUS HEARING</b>   | <b>AD GARLAND DANE M</b> |
| 11/25/2022                | 1                               | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                          |
| 11/25/2022                | 2                               | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                          |
| 11/25/2022                | 3                               | FAILURE TO MAINTAIN LANE  |                          |
| 11/25/2022                | 4                               | TOO FAST FOR CONDITIONS   |                          |

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# 129

|                            |                              |   |                  |
|----------------------------|------------------------------|---|------------------|
| <b>ST-M-2022-1094-J049</b> | <b>STIMPHIL GARRY JUNIOR</b> | <b>STATUS HEARING</b>                             | <b>AD PRO SE</b> |
| 12/30/2021                 | 1                            | BATTERY FAMILY VIOLENCE (1ST OFFENSE) MISDEMEANOR |                  |

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# 130

|                            |                             |                                     |                  |
|----------------------------|-----------------------------|-------------------------------------|------------------|
| <b>ST-M-2022-3977-J049</b> | <b>SWANGER ANDREW ROBIN</b> | <b>STATUS HEARING</b>               | <b>AD PRO SE</b> |
| 06/21/2022                 | 1                           | DRIVING WITH LICENSE SUSPENDED      |                  |
| 06/21/2022                 | 2                           | OPERATING VEHICLE WITHOUT VALID TAG |                  |

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# 131

|                            |                          |                                  |  |
|----------------------------|--------------------------|----------------------------------|--|
| <b>ST-M-2020-2234-J049</b> | <b>SWANN JOSHUA LANE</b> | <b>STATUS HEARING</b>            | <b>AD GARGAN KATHERINE</b><br><b>AD GARGAN KATHERINE M</b> |
| 07/08/2020                 | 1                        | SIMPLE BATTERY - FAMILY VIOLENCE |  |
| 07/08/2020                 | 2                        | CRIMINAL TRESPASS                |  |
| 07/08/2020                 | 3                        | DISORDERLY CONDUCT               |  |

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| <i>Case Number</i>         | <i>Defendant Name</i>          | <i>Hearing Type</i>                                | <i>Attorney</i>              |
|----------------------------|--------------------------------|--|------------------------------|
| # 132                      |                                |  |                              |
| <b>ST-M-2021-1128-J049</b> | <b>SWANN JOSHUA LANE</b>       | <b>STATUS HEARING</b>                              | <b>AD GARGAN KATHERINE M</b> |
| 11/06/2020                 | 1                              | CRIMINAL TRESPASS                                  |                              |
| # 133                      |                                |  |                              |
| <b>ST-M-2021-2466-J049</b> | <b>SWANN JOSHUA LANE</b>       | <b>STATUS HEARING</b>                              | <b>AD GARGAN KATHERINE M</b> |
| 12/23/2020                 | 1                              | CRIMINAL TRESPASS                                  |                              |
| # 134                      |                                |  |                              |
| <b>ST-M-2023-4860-J049</b> | <b>THOMAS DUSTIN JAMES</b>     | <b>STATUS HEARING</b>                              | <b>AD PRO SE</b>             |
| 07/30/2023                 | 1                              | SPEEDING - 66-70 IN 55 MPH ZONE 70/55              |                              |
| # 135                      |                                |  |                              |
| <b>ST-M-2022-4784-J049</b> | <b>TIDWELL JENNIFER NICOLE</b> | <b>STATUS HEARING</b>                              | <b>AD GARLAND DANE M</b>     |
| 06/18/2022                 | 1                              | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)       |                              |
| 06/18/2022                 | 2                              | DRIVING UNDER THE INFLUENCE OF DRUGS               |                              |
| 06/18/2022                 | 3                              | DRIVING UNDER THE INFLUENCE OF MULTIPLE SUBSTANCES |                              |
| # 136                      |                                |  |                              |
| <b>ST-M-2023-2477-J044</b> | <b>TOUCHET FREDRICK CRAIG</b>  | <b>STATUS HEARING</b>                              | <b>AD TIMOTHY A HEATH</b>    |
| 04/17/2023                 | 1                              | FAILURE TO MAINTAIN LANE                           |                              |
| 04/17/2023                 | 2                              | FAILURE TO EXERCISE DUE CARE                       |                              |
| 04/17/2023                 | 3                              | USE OF SAFETY BELTS IN PASSENGER VEHICLES          |                              |
| # 137                      |                                |  |                              |
| <b>ST-M-2023-2081-J049</b> | <b>TOWNSEND DECARLA</b>        | <b>STATUS HEARING</b>                              | <b>AD PRO SE</b>             |
| 03/18/2023                 | 1                              | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)       |                              |
| 03/18/2023                 | 2                              | DRIVING WHILE LICENSE SUSPENDED OR REVOKED         |                              |
| 03/18/2023                 | 3                              | FAILURE TO MAINTAIN LANE                           |                              |
| 03/18/2023                 | 4                              | SPEEDING 80/60                                     |                              |
| # 138                      |                                |  |                              |
| <b>ST-M-2023-378-J049</b>  | <b>TOWNSHEND KELLY ERIN</b>    | <b>STATUS HEARING</b>                              | <b>AD SPIZMAN JUSTIN</b>     |
| 06/28/2022                 | 1                              | DRIVING UNDER THE INFLUENCE OF DRUGS               |                              |
| 06/28/2022                 | 2                              | SAFETY BELT VIOLATIONS                             |                              |

| <i>Case Number</i>         | <i>Defendant Name</i>           | <i>Hearing Type</i>   | <i>Attorney</i>                                      |
|----------------------------|---------------------------------|---|--|
| # 139                      |                                 |   |  |
| <b>ST-M-2023-548-J049</b>  | <b>VALLADARES NATASHA STARR</b> | <b>STATUS HEARING</b>   | <b>AD PRO SE</b>                                     |
| 12/27/2022                 | 1                               | FAILURE TO EXERCISE DUE CARE  |  |
| 12/27/2022                 | 2                               | SEATBELT VIOLATION  |  |
| 12/27/2022                 | 3                               | FOLLOWING TO CLOSE  |  |
| 12/27/2022                 | 4                               | FAILURE TO SIGNAL LANE CHANGE OR TURN   |  |
| # 140                      |                                 |   |  |
| <b>ST-M-2022-4678-J049</b> | <b>VARNER JEFFREY LYNN</b>      | <b>STATUS HEARING</b>   | <b>AD PILGRIM J.MAC C</b>                            |
| 08/09/2022                 | 1                               | DRIVING UNDER THE INFLUENCE OF DRUGS  |  |
| 08/09/2022                 | 2                               | OPEN CONTAINER VIOLATION  |  |
| 08/09/2022                 | 3                               | KNOWINGLY DRIVING MOTOR VEHICLE ON SUSPENDED, CANCELED, OR REVOKED REGISTRATI |  |
| # 141                      |                                 |   |  |
| <b>ST-M-2023-3933-J044</b> | <b>VARNER JEFFREY LYNN</b>      | <b>STATUS HEARING</b>   | <b>AD J.MAC C PILGRIM</b>                            |
| 06/06/2023                 | 1                               | FAILURE TO MAINTAIN INSURANCE   |  |
| # 142                      |                                 |   |  |
| <b>ST-M-2021-3963-J049</b> | <b>WALKER STEPHANIE DAWN</b>    | <b>STATUS HEARING</b>   | <b>AD GARGAN KATHERINE<br/>AD GARGAN KATHERINE M</b> |
| 02/20/2021                 | 1                               | THEFT OF LOST/MISLAID PROPERTY - MISDEMEANOR                                  |  |
| # 143                      |                                 |   |  |
| <b>ST-M-2022-5302-J049</b> | <b>WARE BERNARD MACCALLIS</b>   | <b>STATUS HEARING</b>   | <b>AD T MICHAEL FLINN</b>                            |
| 07/13/2022                 | 1                               | DRIVING WHILE LICENSE SUSPENDED/REVOKED                                       |  |
| # 144                      |                                 |   |  |
| <b>ST-M-2023-550-J049</b>  | <b>WARNER HARVEY DERWOOD</b>    | <b>STATUS HEARING</b>   | <b>AD PRO SE</b>                                     |
| 01/04/2023                 | 1                               | FAILURE TO EXERCISE DUE CARE  |  |

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| <i>Case Number</i> | <i>Defendant Name</i> | <i>Hearing Type</i> | <i>Attorney</i> |
|--------------------|-----------------------|---------------------|-----------------|
|--------------------|-----------------------|---------------------|-----------------|

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# 145

| <b>ST-M-2019-2049-J049</b> | <b>WATSON LORIE CASSEY</b> | <b>STATUS HEARING</b>         | <b>AD REEVES TRACY JR.<br/>AD REEVES TRACY S. JR.</b> |
|----------------------------|----------------------------|-------------------------------|---|
| 02/22/2019                 | 1                          | THEFT BY TAKING - MISDEMEANOR |   |
| 03/01/2019                 | 2                          | THEFT BY TAKING - MISDEMEANOR |   |
| 03/06/2020                 | 3                          | THEFT BY TAKING - MISDEMEANOR |   |
| 05/08/2019                 | 4                          | THEFT BY TAKING - MISDEMEANOR |   |
| 03/12/2019                 | 5                          | THEFT BY TAKING - MISDEMEANOR |   |
| 03/15/2019                 | 6                          | THEFT BY TAKING - MISDEMEANOR |   |
| 04/19/2019                 | 7                          | THEFT BY TAKING - MISDEMEANOR |   |
| 04/16/2019                 | 8                          | THEFT BY TAKING - MISDEMEANOR |   |
| 04/26/2019                 | 9                          | THEFT BY TAKING - MISDEMEANOR |   |
| 02/22/2019                 | 10                         | Forgery in the Fourth Degree  |   |
| 03/01/2019                 | 11                         | Forgery in the Fourth Degree  |   |
| 03/06/2019                 | 12                         | Forgery in the Fourth Degree  |   |
| 03/12/2019                 | 13                         | Forgery in the Fourth Degree  |   |
| 03/15/2019                 | 14                         | Forgery in the Fourth Degree  |   |
| 04/16/2019                 | 15                         | Forgery in the Fourth Degree  |   |
| 04/19/2019                 | 16                         | Forgery in the Fourth Degree  |   |
| 04/26/2019                 | 17                         | Forgery in the Fourth Degree  |   |
| 05/08/2019                 | 18                         | Forgery in the Fourth Degree  |   |
| 05/16/2019                 | 19                         | Forgery in the Fourth Degree  |   |
| 05/16/2019                 | 20                         | THEFT BY TAKING - MISDEMEANOR |   |
| 05/03/2019                 | 21                         | THEFT BY TAKING - MISDEMEANOR |   |
| 05/07/2019                 | 22                         | THEFT BY TAKING - MISDEMEANOR |   |
| 05/07/2019                 | 23                         | Forgery in the Fourth Degree  |   |
| 05/03/2019                 | 24                         | Forgery in the Fourth Degree  |   |

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# 146

| <b>ST-M-2023-1259-J049</b> | <b>WATSON THOMAS JAMAL</b> | <b>STATUS HEARING</b> | <b>AD GARLAND DANE M</b> |
|----------------------------|----------------------------|-----------------------|--------------------------|
| 10/30/2022                 | 1                          | DISORDERLY CONDUCT    |                          |

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# 147

| <b>ST-M-2022-4792-J049</b> | <b>WEAVER MAYA</b> | <b>STATUS HEARING</b>   | <b>AD PRO SE</b> |
|----------------------------|--------------------|---|------------------|
| 08/03/2022                 | 1                  | WILLFUL OBSTRUCTION OF LAW ENFORCEMENT OFFICERS - MISDEMEANOR |                  |

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| <i>Case Number</i>         | <i>Defendant Name</i>          | <i>Hearing Type</i>  | <i>Attorney</i>  |
|----------------------------|--------------------------------|--|--|
| # 148                      |                                |  |  |
| <b>ST-M-2020-1509-J049</b> | <b>WHITE SHAMARCUS DEVONTE</b> | <b>STATUS HEARING</b>  | <b>AD GARGAN KATHERINE</b><br><b>AD GARGAN KATHERINE M</b> |
| 02/27/2020                 | 1                              | THEFT BY DECEPTION - MISDEMEANOR   |  |
| # 149                      |                                |  |  |
| <b>ST-M-2021-5368-J049</b> | <b>WIGGINS ROBBIE LEVONNE</b>  | <b>STATUS HEARING</b>  | <b>AD REEVES TRACY S. JR.</b>                              |
| 04/18/2021                 | 1                              | BATTERY FAMILY VIOLENCE (1ST OFFENSE) MISDEMEANOR                              |  |
| # 150                      |                                |  |  |
| <b>ST-M-2022-7177-J049</b> | <b>WILHELM MICHAEL EDWARD</b>  | <b>STATUS HEARING</b>  | <b>AD T MICHAEL FLINN</b>                                  |
| 10/16/2022                 | 1                              | HELMET/EYE-PROTECTION VIOLATION - MOTORCYCLE                                   |  |
| 10/16/2022                 | 2                              | DRIVING WHILE LICENSE SUSPENDED/REVOKED  |  |
| # 151                      |                                |  |  |
| <b>ST-M-2023-2748-J049</b> | <b>WILLIAMS CHARLES JOSEPH</b> | <b>STATUS HEARING</b>  | <b>AD MUBEEN SAMAD K</b>                                   |
| 12/11/2022                 | 1                              | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                   |  |
| 12/11/2022                 | 2                              | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G. OR MORE |  |
| 12/11/2022                 | 3                              | KNOWINGLY DRIVING MOTOR VEHICLE ON SUSPENDED, CANCELED, OR REVOKED REGISTRATI  |  |
| # 152                      |                                |  |  |
| <b>ST-M-2021-9920-J049</b> | <b>WRIGHT CAROLYN JEWELL</b>   | <b>STATUS HEARING</b>  | <b>AD GARLAND DANE M</b>                                   |
| 11/02/2021                 | 1                              | BATTERY FAMILY VIOLENCE (1ST OFFENSE) MISDEMEANOR                              |  |
| # 153                      |                                |  |  |
| <b>ST-M-2021-456-J049</b>  | <b>WRIGHT DENNIS LAMAR</b>     | <b>STATUS HEARING</b>  | <b>AD PRO SE</b>   |
| 12/19/2020                 | 1                              | FAILURE TO MAINTAIN INSURANCE  |  |
| 12/19/2020                 | 2                              | DRIVING WHILE LICENSE SUSPENDED/REVOKED  |  |
| # 154                      |                                |  |  |
| <b>ST-M-2021-4594-J049</b> | <b>WRIGHT JOSHUA DANDRE</b>    | <b>STATUS HEARING</b>  | <b>AD DANE M GARLAND</b>                                   |
| 05/10/2021                 | 1                              | FOLLOWING TO CLOSE WITH ACCIDENT   |  |