

STATE COURT OF CARROLL COUNTY  
STATE OF GEORGIA

**CRIMINAL NON- JURY CALENDAR**

The cases on the attached calendar will be called for non- jury matters on **WEDNESDAY, November 17<sup>th</sup> , 2021, at 08:30 A.M., in Courtroom A, 3<sup>rd</sup> Floor** at the Courthouse in Carrollton. Counsel and Defendants are required to be present unless excused by the Court or Uniform Rule 17 applies. If any attorney already has a leave of absence in place for this date, please call the Judge's office upon receipt of this calendar (678-390-6208).

**Judge Tisinger will begin calling the following calendar at 9:00 a.m.**

**The Criminal Non-Jury Calendar provides the opportunity for the Court to conduct bench trials, motion hearings, pleas, and other pre-trial matters to be heard before the court. A request to move a case from this Non-Jury Calendar to the Jury Trial Calendar shall not be made unless all pre-trial motions have been heard before trial.**

**Cases are assigned to prosecutors by last name of defendant as follows:**

|     |   |              |
|-----|---|--------------|
| A-I | Jeff Hunt<br><a href="mailto:JHunt@carrollcountyga.com">JHunt@carrollcountyga.com</a>           | 770-830-5844 |
| J-Z | Becky Jackson<br><a href="mailto:RJackson@carrollcountyga.com">RJackson@carrollcountyga.com</a> | 770-830-5580 |

FILED  
CLERK STATE COURT  
CARROLL COUNTY  
2021 OCT 18 AM 9:33

# THE STATE COURT of CARROLL COUNTY

ALL JUDGES  
Wednesday, November 17, 2021  
All Court Times

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| <i>Case Number</i> | <i>Defendant Name</i> | <i>Hearing Type</i> | <i>Attorney</i> |
|--------------------|-----------------------|---------------------|-----------------|
|--------------------|-----------------------|---------------------|-----------------|

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**8:30AM**

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# 1

|                            |                         |                    |                                   |
|----------------------------|-------------------------|--------------------|-----------------------------------|
| <b>ST-M-2020-1639-J001</b> | <b>ACOSTA JUSTIN</b>    | <b>BENCH TRIAL</b> | <b>AD KELSEY WILLIAMS JOHNSON</b> |
| 03/20/2020 1               | DRIVING WITHOUT LICENSE |                    |                                   |

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# 2

|                            |                                    |                    |                          |
|----------------------------|------------------------------------|--------------------|--------------------------|
| <b>ST-M-2020-2449-J001</b> | <b>ACOSTA OMAR</b>                 | <b>BENCH TRIAL</b> | <b>AD DESIREE D DUKE</b> |
| 05/26/2020 1               | SPEEDING - 88 IN 55 MPH ZONE 88/55 |                    |                          |
| 05/26/2020 2               | DRIVING WITHOUT LICENSE            |                    |                          |

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# 3

|                            |  |   |                          |
|----------------------------|--|---|--------------------------|
| <b>ST-M-2020-2725-J044</b> | <b>AGOSTO MARCUS</b>                         | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD DRAPER CHRISTY</b> |
| 03/20/2020 1               | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |   |                          |
| 03/20/2020 2               | SAFETY BELT VIOLATIONS                       |   |                          |
| 03/20/2020 3               | FAILURE TO YIELD ENTERING/CROSSING RDWAY     |   |                          |

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# 4

|                            |   |                    |                                   |
|----------------------------|---|--------------------|-----------------------------------|
| <b>ST-M-2020-5878-J001</b> | <b>ALPHABET ALECIA ANN</b>              | <b>BENCH TRIAL</b> | <b>AD KELSEY WILLIAMS JOHNSON</b> |
| 10/13/2020 1               | DRIVING WHILE LICENSE SUSPENDED/REVOKED |                    |                                   |
| 10/13/2020 2               | FAILURE TO SIGNAL LANE CHANGE OR TURN   |                    |                                   |

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# 5

|                            |   |   |                                   |
|----------------------------|---|---|-----------------------------------|
| <b>ST-M-2019-3620-J044</b> | <b>ANDERSON IVAN XAVIER</b>   | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD JOHNSON KELSEY WILLIAMS</b> |
| 09/19/2019 1               | DRIVING WHILE LICENSE SUSPENDED OR REVOKED                                    |   |                                   |
| 09/19/2019 2               | KNOWINGLY DRIVING MOTOR VEHICLE ON SUSPENDED, CANCELED, OR REVOKED REGISTRATI |   |                                   |
| 09/19/2019 3               | WILLFUL OBSTRUCTION OF LAW ENFORCEMENT OFFICERS - MISDEMEANOR                 |   |                                   |

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# 6

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|----------------------------|--|---|---------------------------|
| <b>ST-M-2019-1671-J044</b> | <b>ARRINGTON CLIFFORD N</b>                                      | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD SMITH RUFUS JR.</b> |
| 02/15/2019 1               | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL UNDER THE AGE OF 21 |   |                           |
| 02/15/2019 1               | RECKLESS DRIVING-M   |   |                           |
| 02/15/2019 2               | FAILURE TO MAINTAIN LANE   |   |                           |

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| <i>Case Number</i> | <i>Defendant Name</i> | <i>Hearing Type</i> | <i>Attorney</i> |
|--------------------|-----------------------|---------------------|-----------------|
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# 7

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|----------------------------|--------------------------|--|-----------------------------------|
| <b>ST-M-2019-5229-J044</b> | <b>BAILEY JAMIE LYNN</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>  | <b>AD JOHNSON KELSEY WILLIAMS</b> |
| 10/17/2019                 | 1                        | DRIVING WHILE LICENSE SUSPENDED OR REVOKED |                                   |
| 10/17/2019                 | 2                        | NO PROOF OF INSURANCE                      |                                   |
| 10/17/2019                 | 3                        | FAILURE TO YIELD ENTERING/CROSSING RDWAY   |                                   |

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# 8

|                            |                            |  |                             |
|----------------------------|----------------------------|--|-----------------------------|
| <b>ST-M-2020-6073-J044</b> | <b>BAKER MADISON LYRIC</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                        | <b>AD DAVIS MONTE KEVIN</b> |
| 06/26/2020                 | 1                          | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL UNDER THE AGE OF 21 |                             |
| 06/26/2020                 | 2                          | FAILURE TO MAINTAIN LANE   |                             |

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# 9

|                            |                            |   |                             |
|----------------------------|----------------------------|---|-----------------------------|
| <b>ST-M-2020-5233-J044</b> | <b>BAKER ROBERT JOSEPH</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                                     | <b>AD DAVIS MONTE KEVIN</b> |
| 08/23/2020                 | 1                          | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                             |
| 08/23/2020                 | 2                          | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                             |
| 08/23/2020                 | 3                          | FAILURE TO MAINTAIN LANE  |                             |
| 08/23/2020                 | 4                          | OPEN CONTAINER VIOLATION  |                             |

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# 10

|                            |                                |                            |                                |
|----------------------------|--------------------------------|----------------------------|--------------------------------|
| <b>ST-M-2020-2213-J044</b> | <b>BARNES DERRICK CLARENCE</b> | <b>MOTION<br/>HEARINGS</b> | <b>AD DUFFEE ROBERT THOMAS</b> |
| 05/13/2020                 | 1                              | BATTERY                    |                                |

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# 11

|                            |                         |   |                  |
|----------------------------|-------------------------|---|------------------|
| <b>ST-M-2020-4065-J044</b> | <b>BARNES JASON RAY</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>         | <b>AD PRO SE</b> |
| 09/07/2020                 | 1                       | BATTERY FAMILY VIOLENCE (1ST OFFENSE) MISDEMEANOR |                  |

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# 12

|                            |                           |  |                           |
|----------------------------|---------------------------|--|---------------------------|
| <b>ST-M-2020-3150-J044</b> | <b>BARRETT JODY JAMES</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>    | <b>AD HOWARD BRYAN R.</b> |
| 02/23/2020                 | 1                         | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |                           |
| 02/23/2020                 | 2                         | FAILURE TO MAINTAIN LANE                     |                           |

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| <i>Case Number</i> | <i>Defendant Name</i> | <i>Hearing Type</i> | <i>Attorney</i> |
|--------------------|-----------------------|---------------------|-----------------|
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# 13

|                           |                            |   |   |
|---------------------------|----------------------------|---|---|
| <b>ST-M-2020-478-J044</b> | <b>BATCHELOR TRACY ANN</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                                     | <b>AD DUKE DESIREE<br/>AD HEATH TIMOTHY A</b> |
| 01/28/2020                | 1                          | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |   |
| 01/28/2020                | 2                          | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |   |
| 01/28/2020                | 3                          | OPEN CONTAINER VIOLATION  |   |

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# 14

|                            |                               |   |                  |
|----------------------------|-------------------------------|---|------------------|
| <b>ST-M-2020-1916-J044</b> | <b>BATEMON ZAKYRIA TIONNE</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD PRO SE</b> |
| 04/30/2020                 | 1                             | SIMPLE BATTERY                            |                  |

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# 15

|                           |                          |   |                                   |
|---------------------------|--------------------------|---|-----------------------------------|
| <b>ST-M-2020-482-J044</b> | <b>BATES FREDDIE LEE</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                                     | <b>AD BONANNO STEPHEN MICHAEL</b> |
| 01/31/2020                | 1                        | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                                   |
| 01/31/2020                | 2                        | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                                   |
| 01/31/2020                | 3                        | SPEEDING 53/40  |                                   |

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# 16

|                            |                                 |  |                     |
|----------------------------|---------------------------------|--|---------------------|
| <b>ST-M-2020-6111-J044</b> | <b>BENNEFIELD MICHAEL LOUIS</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>    | <b>AD WINN NICK</b> |
| 06/20/2020                 | 1                               | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |                     |
| 06/20/2020                 | 2                               | SPEEDING 68/45                               |                     |

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# 17

|                           |                              |  |                             |
|---------------------------|------------------------------|--|-----------------------------|
| <b>ST-M-2020-967-J044</b> | <b>BETTIS CHACERA DENEEN</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>    | <b>AD EDDLEMAN ROBERT B</b> |
| 01/17/2020                | 1                            | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |                             |
| 01/17/2020                | 2                            | IMPROPER TURN                                |                             |
| 01/17/2020                | 3                            | TAG/REGISTRATION VIOLATION/OPERATION         |                             |

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# 18

|                            |                              |   |                             |
|----------------------------|------------------------------|---|-----------------------------|
| <b>ST-M-2021-4696-J044</b> | <b>BETTIS CHACERA DENEEN</b> | <b>BENCH TRIAL</b>                      | <b>AD ROBERT B EDDLEMAN</b> |
| 04/22/2021                 | 1                            | SPEEDING - 71-75 IN 55 MPH ZONE 73/55   |                             |
| 04/22/2021                 | 2                            | DRIVING WHILE LICENSE SUSPENDED/REVOKED |                             |
| 04/22/2021                 | 3                            | FAILURE TO SIGNAL LANE CHANGE OR TURN   |                             |

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| <i>Case Number</i>         | <i>Defendant Name</i>          | <i>Hearing Type</i>                          | <i>Attorney</i>                   |
|----------------------------|--------------------------------|--|-----------------------------------|
| # 19                       |                                |  |                                   |
| <b>ST-M-2020-6112-J044</b> | <b>BLACKSTONE JAMES DONALD</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>    | <b>AD GAMMON W WRIGHT JR</b>      |
| 09/08/2020                 | 1                              | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |                                   |
| 09/08/2020                 | 2                              | FAILURE TO MAINTAIN LANE                     |                                   |
| # 20                       |                                |  |                                   |
| <b>ST-M-2019-1707-J044</b> | <b>BRACKETT CODY STEVEN</b>    | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>    | <b>AD JOHNSON KELSEY WILLIAMS</b> |
| 03/08/2019                 | 1                              | SIMPLE BATTERY - FAMILY VIOLENCE             |                                   |
| # 21                       |                                |  |                                   |
| <b>ST-M-2020-7537-J044</b> | <b>BROWN AMANDA TAYLOR</b>     | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>    | <b>AD DUFFEE ROBERT THOMAS</b>    |
| 09/02/2020                 | 1                              | DRIVING UNDER THE INFLUENCE OF DRUGS         |                                   |
| 09/02/2020                 | 2                              | FAILURE TO MAINTAIN LANE                     |                                   |
| # 22                       |                                |  |                                   |
| <b>ST-M-2020-5786-J001</b> | <b>BROWN MYLES JUSTIN</b>      | <b>BENCH TRIAL</b>                           | <b>AD CHIRI N RUTLEDGE</b>        |
| 10/03/2020                 | 1                              | SPEEDING - 66-70 IN 55 MPH ZONE 69/55        |                                   |
| # 23                       |                                |  |                                   |
| <b>ST-M-2020-6077-J044</b> | <b>BUCKNER BAILEY RYAN</b>     | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>    | <b>AD WHEELWRIGHT NATHANIEL C</b> |
| 06/28/2020                 | 1                              | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |                                   |
| 06/28/2020                 | 2                              | FAILURE TO MAINTAIN LANE                     |                                   |
| # 24                       |                                |  |                                   |
| <b>ST-M-2019-807-J044</b>  | <b>BULLOCK KYLAN JRYSHAUN</b>  | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>    | <b>AD PRO SE</b>                  |
| 10/24/2017                 | 1                              | MARIJUANA-POSSESS LESS THAN 1 OZ.            |                                   |

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| <i>Case Number</i> | <i>Defendant Name</i> | <i>Hearing Type</i> | <i>Attorney</i> |
|--------------------|-----------------------|---------------------|-----------------|
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# 25

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|----------------------------|-------------------------------|---|------------------------------|
| <b>ST-M-2020-5216-J044</b> | <b>BYNUM ARLANDO SHAWNTEL</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD MCCREARY TIMOTHY A</b> |
| 08/18/2020                 | 1                             | SIMPLE BATTERY - FAMILY VIOLENCE          |                              |
| 08/18/2020                 | 2                             | SIMPLE ASSAULT - FAMILY VIOLENCE          |                              |
| 08/18/2020                 | 3                             | CRIMINAL TRESPASS                         |                              |
| 08/18/2020                 | 4                             | CRUELTY TO CHILDREN 3RD DEGREE            |                              |

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# 26

|                            |                            |  |                                   |
|----------------------------|----------------------------|--|-----------------------------------|
| <b>ST-M-2019-3716-J044</b> | <b>CALLAHAN BUDDY DEWY</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>        | <b>AD JOHNSON KELSEY WILLIAMS</b> |
| 08/27/2019                 | 1                          | THEFT BY RECEIVING STOLEN PROPERTY - MISDEMEANOR |                                   |

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# 27

|                            |                              |  |   |
|----------------------------|------------------------------|--|---|
| <b>ST-M-2019-3960-J044</b> | <b>CARTER WILLIAM ROBERT</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                                      | <b>AD DUKE DESIREE<br/>AD HEATH TIMOTHY A</b> |
| 04/30/2017                 | 1                            | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                   |   |
| 04/30/2017                 | 2                            | MARIJUANA-POSSESS LESS THAN 1 OZ.  |   |
| 04/30/2017                 | 3                            | NO PROOF OF INSURANCE  |   |
| 04/30/2017                 | 4                            | KNOWINGLY DRIVING MOTOR VEHICLE ON SUSPENDED, CANCELED, OR REVOKED REGISTRATI  |   |
| 04/30/2017                 | 5                            | TRANSACTIONS IN DRUG RELATED OBJECTS PROHIBITED (EQUIPMENT) (1ST AND 2ND OFFEN |   |
| 04/30/2017                 | 6                            | OPEN CONTAINER VIOLATION   |   |
| 04/30/2017                 | 7                            | SAFETY BELT VIOLATIONS   |   |

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# 28

|                            |                            |   |                  |
|----------------------------|----------------------------|---|------------------|
| <b>ST-M-2020-2729-J044</b> | <b>CAUSEY JOSHUA WAYNE</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD PRO SE</b> |
| 11/22/2019                 | 1                          | SPEEDING                                  |                  |

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# 29

|                            |                              |   |                        |
|----------------------------|------------------------------|---|------------------------|
| <b>ST-M-2020-5223-J044</b> | <b>CHASE BRANDON CHARLES</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD GARLAND DANE</b> |
| 10/10/2020                 | 1                            | CRIMINAL TRESPASS FAMILY VIOLENCE         |                        |

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| <i>Case Number</i> | <i>Defendant Name</i> | <i>Hearing Type</i> | <i>Attorney</i> |
|--------------------|-----------------------|---------------------|-----------------|
|--------------------|-----------------------|---------------------|-----------------|

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# 30

|                           |                           |   |                         |
|---------------------------|---------------------------|---|-------------------------|
| <b>ST-M-2020-518-J044</b> | <b>COLLIER DONALD RAY</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD MOFFITT TYLER</b> |
|---------------------------|---------------------------|---|-------------------------|

|            |   |  |
|------------|---|--|
| 12/14/2019 | 1 | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |
| 12/14/2019 | 2 | FAILURE TO MAINTAIN LANE                     |
| 12/14/2019 | 3 | OPEN CONTAINER VIOLATION                     |
| 12/14/2019 | 4 | UNLAWFUL USE OF WIRELESS DEVICE              |

# 31

|                          |                            |   |                             |
|--------------------------|----------------------------|---|-----------------------------|
| <b>ST-M-2020-17-J044</b> | <b>CORLEY JESSE ROBERT</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD DAVIS MONTE KEVIN</b> |
|--------------------------|----------------------------|---|-----------------------------|

|            |   |  |
|------------|---|--|
| 10/27/2019 | 1 | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |
| 10/27/2019 | 2 | LAYING DRAG                                  |
| 10/27/2019 | 3 | TAILLIGHTS                                   |

# 32

|                            |                           |   |                             |
|----------------------------|---------------------------|---|-----------------------------|
| <b>ST-M-2020-5685-J044</b> | <b>CUELLAR ASHER CRUZ</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD EDDLEMAN ROBERT B</b> |
|----------------------------|---------------------------|---|-----------------------------|

|            |   |  |
|------------|---|--|
| 08/09/2020 | 1 | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL UNDER THE AGE OF 21 |
| 08/09/2020 | 2 | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                     |
| 08/09/2020 | 3 | SPEEDING 69/55   |
| 08/09/2020 | 4 | OPEN CONTAINER VIOLATION   |

# 33

|                            |                            |   |                                   |
|----------------------------|----------------------------|---|-----------------------------------|
| <b>ST-M-2020-5690-J044</b> | <b>DAVIS MATTHEW JACOB</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD WHEELWRIGHT NATHANIEL C</b> |
|----------------------------|----------------------------|---|-----------------------------------|

|            |   |  |
|------------|---|--|
| 02/28/2020 | 1 | FAILURE TO STOP FOR SCHOOL BUS LOADING/UNLOADING |
|------------|---|--|

# 34

|                            |                            |   |                              |
|----------------------------|----------------------------|---|------------------------------|
| <b>ST-M-2020-6363-J044</b> | <b>DEAN BRIANNA NICOLE</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD HUBBARD MICHAEL L.</b> |
|----------------------------|----------------------------|---|------------------------------|

|            |   |   |
|------------|---|---|
| 09/22/2020 | 1 | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |
| 09/22/2020 | 2 | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |
| 09/22/2020 | 3 | SPEEDING 60/45  |

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| <i>Case Number</i> | <i>Defendant Name</i> | <i>Hearing Type</i> | <i>Attorney</i> |
|--------------------|-----------------------|---------------------|-----------------|
|--------------------|-----------------------|---------------------|-----------------|

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# 35

|                            |                                  |   |                  |
|----------------------------|----------------------------------|---|------------------|
| <b>ST-M-2020-4387-J044</b> | <b>DELANEY BRANDON SHAQUILLE</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD PRO SE</b> |
| 06/05/2020                 | 1                                | IMPROPER LEFT TURN                        |                  |
| 06/05/2020                 | 2                                | NOISE VIOLATION (LOUD MUSIC FROM VEHICLE) |                  |

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# 36

|                            |                               |   |                                |
|----------------------------|-------------------------------|---|--------------------------------|
| <b>ST-M-2019-3961-J044</b> | <b>DELILLE WILSON TIMOTHY</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                                     | <b>AD FLINN C. CHRISTOPHER</b> |
| 08/23/2019                 | 1                             | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                                |
| 08/23/2019                 | 2                             | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                                |
| 08/23/2019                 | 3                             | IMPROPER BACKING  |                                |

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# 37

|                            |                            |   |                          |
|----------------------------|----------------------------|---|--------------------------|
| <b>ST-M-2020-6777-J044</b> | <b>DENNEY LYNN EDWARDS</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD GARLAND DANE M</b> |
| 10/09/2020                 | 1                          | SIMPLE ASSAULT - FAMILY VIOLENCE          |                          |

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# 38

|                            |                             |  |                                   |
|----------------------------|-----------------------------|--|-----------------------------------|
| <b>ST-M-2017-5007-J044</b> | <b>DENNIS DONALD EDWARD</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>  | <b>AD JOHNSON KELSEY WILLIAMS</b> |
| 12/03/2017                 | 1                           | DRIVING WHILE LICENSE SUSPENDED OR REVOKED |                                   |

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# 39

|                            |                              |   |                           |
|----------------------------|------------------------------|---|---------------------------|
| <b>ST-M-2020-1927-J044</b> | <b>DIXON JANET ELIZABETH</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD VELASQUEZ AMY L</b> |
| 08/16/2019                 | 1                            | DRIVING UNDER THE INFLUENCE OF DRUGS      |                           |
| 08/16/2019                 | 2                            | FAILURE TO MAINTAIN INSURANCE             |                           |

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# 40

|                            |                                |   |                             |
|----------------------------|--------------------------------|---|-----------------------------|
| <b>ST-M-2021-5340-J044</b> | <b>DUBOSE DIANNAH STROTHER</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                                     | <b>AD DAVIS MONTE KEVIN</b> |
| 04/13/2021                 | 1                              | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                             |
| 04/13/2021                 | 2                              | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                             |
| 04/13/2021                 | 3                              | FAILURE TO DRIVE ON RIGHT SIDE OF ROADWAY                                     |                             |

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| <i>Case Number</i> | <i>Defendant Name</i> | <i>Hearing Type</i> | <i>Attorney</i> |
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# 41

|                            |                           |   |                          |
|----------------------------|---------------------------|---|--------------------------|
| <b>ST-M-2020-6082-J044</b> | <b>EASTER TIFFANY ANN</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD GARLAND DANE M</b> |
| 09/07/2020                 | 1                         | SIMPLE BATTERY - FAMILY VIOLENCE          |                          |

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# 42

|                            |                                    |   |                                   |
|----------------------------|------------------------------------|---|-----------------------------------|
| <b>ST-M-2020-1903-J044</b> | <b>FARLEY MARCELLES FITZGERALD</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>         | <b>AD JOHNSON KELSEY WILLIAMS</b> |
| 05/29/2020                 | 1                                  | BATTERY FAMILY VIOLENCE (1ST OFFENSE) MISDEMEANOR |                                   |
| 05/29/2020                 | 2                                  | CRUELTY TO CHILDREN 3RD DEGREE                    |                                   |

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# 43

|                           |                            |   |                                   |
|---------------------------|----------------------------|---|-----------------------------------|
| <b>ST-M-2019-231-J044</b> | <b>FEARS KRISTINA HART</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD JOHNSON KELSEY WILLIAMS</b> |
| 01/11/2019                | 1                          | THEFT BY SHOPLIFTING - MISDEMEANOR        |                                   |

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# 44

|                            |                            |   |                          |
|----------------------------|----------------------------|---|--------------------------|
| <b>ST-M-2020-2259-J044</b> | <b>FRETWELL JOSEPH RAY</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD GARLAND DANE M</b> |
| 05/21/2020                 | 1                          | SIMPLE BATTERY - FAMILY VIOLENCE          |                          |

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# 45

|                            |                            |   |                           |
|----------------------------|----------------------------|---|---------------------------|
| <b>ST-M-2020-5218-J044</b> | <b>GARREN MATTHEW JOHN</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>         | <b>AD HOWARD BRYAN R.</b> |
| 08/25/2020                 | 1                          | BATTERY FAMILY VIOLENCE (1ST OFFENSE) MISDEMEANOR |                           |
| 08/25/2020                 | 2                          | SIMPLE BATTERY - FAMILY VIOLENCE                  |                           |
| 08/25/2020                 | 3                          | RECKLESS CONDUCT                                  |                           |
| 08/25/2020                 | 4                          | CRUELTY TO CHILDREN 3RD DEGREE                    |                           |

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# 46

|                            |                      |   |                           |
|----------------------------|----------------------|---|---------------------------|
| <b>ST-M-2020-5698-J044</b> | <b>GEMBE EDUARDO</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                                     | <b>AD KUTTNER JACOB P</b> |
| 09/04/2020                 | 1                    | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                           |
| 09/04/2020                 | 2                    | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                           |

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| <i>Case Number</i> | <i>Defendant Name</i> | <i>Hearing Type</i> | <i>Attorney</i> |
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# 47

|                            |                               |   |                          |
|----------------------------|-------------------------------|---|--------------------------|
| <b>ST-M-2020-5699-J044</b> | <b>GLASS DAVID MATTHEW JR</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD GARLAND DANE M</b> |
| 09/07/2020                 | 1                             | RECKLESS CONDUCT                          |                          |

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# 48

|                            |                                |  |                          |
|----------------------------|--------------------------------|--|--------------------------|
| <b>ST-M-2020-6086-J044</b> | <b>GRANTHAM ROBERT ANTHONY</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>    | <b>AD GARLAND DANE M</b> |
| 09/11/2020                 | 1                              | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |                          |
| 09/11/2020                 | 2                              | FAILURE TO MAINTAIN LANE                     |                          |
| 09/11/2020                 | 3                              | FAILURE TO HAVE LICENSE ON PERSON            |                          |
| 09/11/2020                 | 4                              | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |                          |
| 09/11/2020                 | 5                              | IMPROPER LANE CHANGE                         |                          |
| 09/11/2020                 | 6                              | OPEN CONTAINER VIOLATION                     |                          |

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# 49

|                            |                           |   |                           |
|----------------------------|---------------------------|---|---------------------------|
| <b>ST-M-2020-6087-J044</b> | <b>GREEN SAMANTHA LEE</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD HEATH TIMOTHY A</b> |
| 05/18/2020                 | 1                         | SPEEDING 56/35                            |                           |

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# 50

|                            |                           |   |                           |
|----------------------------|---------------------------|---|---------------------------|
| <b>ST-M-2020-6114-J044</b> | <b>GREEN SAMANTHA LEE</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD HEATH TIMOTHY A</b> |
| 09/03/2020                 | 1                         | FOLLOWING TOO CLOSELY                     |                           |

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# 51

|                            |                           |  |                           |
|----------------------------|---------------------------|--|---------------------------|
| <b>ST-M-2021-2981-J044</b> | <b>GREEN SAMANTHA LEE</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>    | <b>AD HEATH TIMOTHY A</b> |
| 10/12/2020                 | 1                         | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |                           |
| 10/12/2020                 | 2                         | FAILURE TO YIELD CROSSING/INTERSECTION       |                           |
| 10/12/2020                 | 3                         | SAFETY BELT VIOLATIONS                       |                           |

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# 52

|                            |                          |   |                            |
|----------------------------|--------------------------|---|----------------------------|
| <b>ST-M-2019-5212-J044</b> | <b>HEAD TAMMY LOUISE</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD HOLLEY LAZANEA M</b> |
| 04/22/2019                 | 1                        | THEFT BY TAKING - MISDEMEANOR             |                            |

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| <i>Case Number</i> | <i>Defendant Name</i> | <i>Hearing Type</i> | <i>Attorney</i> |
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# 53

|                            |                              |   |                         |
|----------------------------|------------------------------|---|-------------------------|
| <b>ST-M-2020-1404-J044</b> | <b>HOBBS BRITTNI FELISHA</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD HANEY LINDSAY</b> |
|----------------------------|------------------------------|---|-------------------------|

|            |   |  |
|------------|---|--|
| 01/27/2020 | 1 | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |
| 01/27/2020 | 2 | FAILURE TO MAINTAIN LANE                     |
| 01/27/2020 | 3 | OPEN CONTAINER VIOLATION                     |

# 54

|                            |                          |   |                                 |
|----------------------------|--------------------------|---|---------------------------------|
| <b>ST-M-2020-6373-J044</b> | <b>HOGG DENNIS SHAUN</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD ROOKS WEYMAN ELMO III</b> |
|----------------------------|--------------------------|---|---------------------------------|

|            |   |  |
|------------|---|--|
| 09/18/2020 | 1 | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |
| 09/18/2020 | 2 | FAILURE TO STOP FOR STOP SIGN                |

# 55

|                           |                              |   |                         |
|---------------------------|------------------------------|---|-------------------------|
| <b>ST-M-2020-526-J044</b> | <b>HUGHES WILLIAM ROBERT</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD SHARP RANDALL</b> |
|---------------------------|------------------------------|---|-------------------------|

|            |   |   |
|------------|---|---|
| 11/08/2019 | 1 | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |
| 11/08/2019 | 2 | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |
| 11/08/2019 | 3 | FAILURE TO MAINTAIN LANE  |
| 11/08/2019 | 4 | SPEEDING 55/35  |
| 11/08/2019 | 5 | REMOVING/AFFIXING LICENSE PLATE/MISREPRESENT                                  |

# 56

|                            |                           |   |                                   |
|----------------------------|---------------------------|---|-----------------------------------|
| <b>ST-M-2019-2318-J044</b> | <b>JACKSON KEVIN MARK</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD JOHNSON KELSEY WILLIAMS</b> |
|----------------------------|---------------------------|---|-----------------------------------|

|            |   |                                  |
|------------|---|----------------------------------|
| 06/02/2019 | 1 | SIMPLE BATTERY - FAMILY VIOLENCE |
|------------|---|----------------------------------|

# 57

|                            |                        |   |                         |
|----------------------------|------------------------|---|-------------------------|
| <b>ST-M-2020-6375-J044</b> | <b>JACQURE JACKSON</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD BOYKIN ASHLEE</b> |
|----------------------------|------------------------|---|-------------------------|

|            |   |  |
|------------|---|--|
| 09/23/2020 | 1 | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |
| 09/23/2020 | 1 | DRIVING UNDER THE INFLUENCE OF DRUGS         |
| 09/23/2020 | 2 | FAILURE TO MAINTAIN LANE                     |
| 09/23/2020 | 3 | FAILURE TO STOP AT STOP SIGN                 |
| 09/23/2020 | 4 | LITTERING HIGHWAY                            |
| 09/23/2020 | 5 | MARIJUANA-POSSESS LESS THAN 1 OZ.            |
| 09/23/2020 | 6 | TAMPERING WITH EVIDENCE - MISDEMEANOR        |

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| <i>Case Number</i> | <i>Defendant Name</i> | <i>Hearing Type</i> | <i>Attorney</i> |
|--------------------|-----------------------|---------------------|-----------------|
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# 58

|                            |                      |   |                  |
|----------------------------|----------------------|---|------------------|
| <b>ST-M-2019-2821-J001</b> | <b>JAHANDAR ANDY</b> | <b>BENCH TRIAL</b>                      | <b>AD PRO SE</b> |
| 06/18/2019                 | 1                    | IMPROPER/ERRATIC LANE CHANGE W/ACCIDENT |                  |

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# 59

|                            |                                |  |                          |
|----------------------------|--------------------------------|--|--------------------------|
| <b>ST-M-2020-6089-J044</b> | <b>JOHNSON AALIYAH CELESTE</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                                      | <b>AD GARLAND DANE M</b> |
| 09/11/2020                 | 1                              | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL UNDER THE AGE OF 21               |                          |
| 09/11/2020                 | 2                              | FURNISHING, PURCHASING, AND POSSESSION OF ALCOHOLIC BEVERAGES BY PERSONS BELOW |                          |
| 09/11/2020                 | 3                              | FAILURE TO MAINTAIN LANE   |                          |
| 09/11/2020                 | 4                              | IMPROPER U-TURN  |                          |

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# 60

|                            |                             |   |                  |
|----------------------------|-----------------------------|---|------------------|
| <b>ST-M-2020-1442-J044</b> | <b>JOHNSON STEVEN ALLAN</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                                     | <b>AD PRO SE</b> |
| 02/08/2020                 | 1                           | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                  |
| 02/08/2020                 | 2                           | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                  |
| 02/08/2020                 | 3                           | IMPROPER TURN   |                  |

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# 61

|                            |                                    |  |  |
|----------------------------|------------------------------------|--|--|
| <b>ST-M-2020-6065-J001</b> | <b>JOHNSON WILLIAM GODFREY III</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                                      | <b>AD GARLAND DANE<br/>AD GARLAND DANE M</b> |
| 11/02/2020                 | 1                                  | SIMPLE BATTERY AGAINST POLICE OFFICER/LE DOG/ CORRECTIONS OR DETENTION OFFICER |  |

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# 62

|                            |                             |  |                                   |
|----------------------------|-----------------------------|--|-----------------------------------|
| <b>ST-M-2020-2247-J044</b> | <b>JOHNSTON JOSHUA MARK</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>  | <b>AD JOHNSON KELSEY WILLIAMS</b> |
| 05/18/2020                 | 1                           | DRIVING WHILE LICENSE SUSPENDED OR REVOKED |                                   |

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# 63

|                            |                                 |   |                  |
|----------------------------|---------------------------------|---|------------------|
| <b>ST-M-2020-4237-J001</b> | <b>KASSARS BENJAMIN RUSSELL</b> | <b>BENCH TRIAL</b>                          | <b>AD PRO SE</b> |
| 08/21/2020                 | 1                               | OPERATING VEHICLE WITHOUT VALID TAG         |                  |
| 08/21/2020                 | 2                               | FAILURE TO SIGNAL LANE CHANGE OR TURN       |                  |
| 08/21/2020                 | 3                               | TOO FAST FOR CONDITIONS                     |                  |
| 08/21/2020                 | 4                               | NO PROOF OF INSURANCE-MOTORCYCLE            |                  |
| 08/21/2020                 | 5                               | RECKLESS DRIVING-M                          |                  |
| 08/21/2020                 | 6                               | DRIVING WITHOUT LICENSE                     |                  |
| 08/21/2020                 | 7                               | FLEE/ATTEMPT TO ELUDE A POLICE OFFICER-MISD |                  |

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| <i>Case Number</i> | <i>Defendant Name</i> | <i>Hearing Type</i> | <i>Attorney</i> |
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# 64

|                            |                             |  |                          |
|----------------------------|-----------------------------|--|--------------------------|
| <b>ST-M-2020-5243-J044</b> | <b>KIMBRELL KEVIN KOLBY</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>    | <b>AD CROSS MICHELLE</b> |
| 08/26/2020                 | 1                           | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |                          |
| 08/26/2020                 | 2                           | FAILURE TO MAINTAIN LANE                     |                          |

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# 65

|                            |                           |   |                                   |
|----------------------------|---------------------------|---|-----------------------------------|
| <b>ST-M-2020-1478-J044</b> | <b>KING KARMEN NICOLE</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                                     | <b>AD JOHNSON KELSEY WILLIAMS</b> |
| 02/27/2020                 | 1                         | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                                   |
| 02/27/2020                 | 2                         | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                                   |
| 02/27/2020                 | 3                         | OPERATING VEHICLE WITHOUT VALID TAG   |                                   |
| 02/27/2020                 | 4                         | RECKLESS DRIVING-M  |                                   |
| 02/27/2020                 | 5                         | SPEEDING 92/45  |                                   |

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# 66

|                            |                   |                                       |                                   |
|----------------------------|-------------------|---------------------------------------|-----------------------------------|
| <b>ST-M-2020-1878-J001</b> | <b>MADEY ABDI</b> | <b>BENCH TRIAL</b>                    | <b>AD KELSEY WILLIAMS JOHNSON</b> |
| 05/19/2020                 | 1                 | SPEEDING - 66-70 IN 55 MPH ZONE 69/55 |                                   |

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# 67

|                            |                             |                                       |                          |
|----------------------------|-----------------------------|---------------------------------------|--------------------------|
| <b>ST-M-2020-6269-J001</b> | <b>MAXWELL KHIA MONIQUE</b> | <b>BENCH TRIAL</b>                    | <b>AD DANE M GARLAND</b> |
| 10/22/2020                 | 1                           | SPEEDING - 76-80 IN 55 MPH ZONE 80/55 |                          |

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# 68

|                            |                                  |                                     |                  |
|----------------------------|----------------------------------|-------------------------------------|------------------|
| <b>ST-M-2021-4886-J044</b> | <b>MCCOY CHRISTOPHER BRANDON</b> | <b>BENCH TRIAL</b>                  | <b>AD PRO SE</b> |
| 05/19/2021                 | 1                                | SPEEDING 66-70 IN 45 MPH ZONE 66/45 |                  |

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# 69

|                            |                             |  |                           |
|----------------------------|-----------------------------|--|---------------------------|
| <b>ST-M-2021-5353-J044</b> | <b>MCGARR JACOB MICHAEL</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>    | <b>AD KEATON W DARRIN</b> |
| 01/03/2021                 | 1                           | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |                           |

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# 70

|                            |                           |   |                                   |
|----------------------------|---------------------------|---|-----------------------------------|
| <b>ST-M-2020-3712-J044</b> | <b>MCNEIL TAMIRAY LEE</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD JOHNSON KELSEY WILLIAMS</b> |
| 06/29/2020                 | 1                         | BATTERY                                   |                                   |

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| <i>Case Number</i> | <i>Defendant Name</i> | <i>Hearing Type</i> | <i>Attorney</i> |
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# 71

|                           |                             |  |                                   |
|---------------------------|-----------------------------|--|-----------------------------------|
| <b>ST-M-2020-532-J044</b> | <b>MEACHAM THOMAS CALEB</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>  | <b>AD JOHNSON KELSEY WILLIAMS</b> |
| 12/18/2019                | 1                           | DRIVING WHILE LICENSE SUSPENDED OR REVOKED |                                   |
| 12/18/2019                | 2                           | SPEEDING 83/65                             |                                   |

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# 72

|                            |                             |   |   |
|----------------------------|-----------------------------|---|---|
| <b>ST-M-2021-1998-J044</b> | <b>MELLENDEZ DANIEL GIL</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                                     | <b>AD HOWE JOHN<br/>AD HOWE JOHN W.</b> |
| 11/01/2020                 | 1                           | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |   |
| 11/01/2020                 | 2                           | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |   |
| 11/01/2020                 | 3                           | DRIVING WHILE LICENSE EXPIRED   |   |
| 11/01/2020                 | 4                           | SPEEDING 90/55  |   |

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# 73

|                            |                               |   |                                 |
|----------------------------|-------------------------------|---|---------------------------------|
| <b>ST-M-2020-5659-J044</b> | <b>MONTGOMERY NATHANIEL S</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                                     | <b>AD ROOKS WEYMAN ELMO III</b> |
| 08/29/2020                 | 1                             | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                                 |
| 08/29/2020                 | 2                             | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                                 |
| 08/29/2020                 | 3                             | SPEEDING 51/40  |                                 |

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# 74

|                            |                      |  |                                   |
|----------------------------|----------------------|--|-----------------------------------|
| <b>ST-M-2020-5686-J044</b> | <b>MUNOZ ERNESTO</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                        | <b>AD BONANNO STEPHEN MICHAEL</b> |
| 08/28/2020                 | 1                    | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                     |                                   |
| 08/28/2020                 | 2                    | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL UNDER THE AGE OF 21 |                                   |
| 08/28/2020                 | 3                    | FAILURE TO STOP AT STOP SIGN                                     |                                   |

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# 75

|                            |                      |   |                            |
|----------------------------|----------------------|---|----------------------------|
| <b>ST-M-2020-6790-J001</b> | <b>MUNOZ ERNESTO</b> | <b>BENCH TRIAL</b>                        | <b>AD BONANNO, STEPHEN</b> |
| 11/21/2020                 | 1                    | SPEEDING 88 AND OVER IN 55MPH ZONE 109/55 |                            |
| 11/21/2020                 | 2                    | RECKLESS DRIVING-M                        |                            |
| 11/21/2020                 | 3                    | DRIVING OR PARTICIPATING IN A RACE        |                            |

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| <i>Case Number</i> | <i>Defendant Name</i> | <i>Hearing Type</i> | <i>Attorney</i> |
|--------------------|-----------------------|---------------------|-----------------|
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# 76

|                            |                          |   |                  |
|----------------------------|--------------------------|---|------------------|
| <b>ST-M-2019-3618-J044</b> | <b>NASH TAMMY CHERRI</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                             | <b>AD PRO SE</b> |
| 07/20/2019                 | 1                        | HIT AND RUN; DUTY OF DRIVER TO STOP AT OR RETURN TO SCENE OF ACCIDENT |                  |
| 07/20/2019                 | 2                        | FOLLOWING TOO CLOSELY   |                  |

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# 77

|                            |                           |  |                                   |
|----------------------------|---------------------------|--|-----------------------------------|
| <b>ST-M-2020-5226-J044</b> | <b>NEAL MICHAEL SHANE</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>    | <b>AD JOHNSON KELSEY WILLIAMS</b> |
| 10/14/2020                 | 1                         | SIMPLE BATTERY - FAMILY VIOLENCE             |                                   |
| 10/14/2020                 | 2                         | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |                                   |
| 10/14/2020                 | 3                         | RECKLESS DRIVING-M                           |                                   |
| 10/14/2020                 | 4                         | OPEN CONTAINER VIOLATION                     |                                   |

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# 78

|                            |                                 |   |                                 |
|----------------------------|---------------------------------|---|---------------------------------|
| <b>ST-M-2019-3358-J044</b> | <b>NETHERLAND COREY ANTHONY</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                                     | <b>AD ROOKS WEYMAN ELMO III</b> |
| 06/09/2019                 | 1                               | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                                 |
| 06/09/2019                 | 2                               | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                                 |
| 06/09/2019                 | 3                               | TAG/REGISTRATION VIOLATION/OPERATION  |                                 |
| 06/09/2019                 | 4                               | FAILURE TO MAINTAIN LANE  |                                 |

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# 79

|                         |                                 |   |                                 |
|-------------------------|---------------------------------|---|---------------------------------|
| <b>ST-M-2020-4-J044</b> | <b>NETHERLAND COREY ANTHONY</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                                     | <b>AD ROOKS WEYMAN ELMO III</b> |
| 05/06/2019              | 1                               | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                                 |
| 05/06/2019              | 2                               | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                                 |
| 05/06/2019              | 3                               | SIGNALS REQUIRED IN CHANGING LANES  |                                 |
| 05/06/2019              | 4                               | SAFETY BELT VIOLATIONS  |                                 |

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# 80

|                            |                                 |   |                     |
|----------------------------|---------------------------------|---|---------------------|
| <b>ST-M-2021-2011-J044</b> | <b>NETHERLAND COREY ANTHONY</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                                     | <b>AD HOWE JOHN</b> |
| 07/12/2020                 | 1                               | DRIVING UNDER THE INFLUENCE OF ALCOHOL  |                     |
| 07/12/2020                 | 2                               | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                     |

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| <i>Case Number</i> | <i>Defendant Name</i> | <i>Hearing Type</i> | <i>Attorney</i> |
|--------------------|-----------------------|---------------------|-----------------|
|--------------------|-----------------------|---------------------|-----------------|

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# 81

|                            |                           |   |                          |
|----------------------------|---------------------------|---|--------------------------|
| <b>ST-M-2021-2012-J044</b> | <b>NORRIS ALEXIS DAWN</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                                     | <b>AD PILGRIM J. MAC</b> |
| 12/19/2020                 | 1                         | DRIVING UNDER THE INFLUENCE OF ALCOHOL  |                          |
| 12/19/2020                 | 2                         | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                          |
| 12/19/2020                 | 3                         | FAILURE TO MAINTAIN LANE  |                          |
| 12/19/2020                 | 4                         | SPEEDING 38/25  |                          |

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# 82

|                            |                            |   |  |
|----------------------------|----------------------------|---|--|
| <b>ST-M-2021-6460-J044</b> | <b>NORRIS TERRY STEVEN</b> | <b>MOTION<br/>HEARINGS</b>  | <b>AD PILGRIM J.MAC<br/>AD PILGRIM J.MAC C</b> |
| 07/24/2020                 | 1                          | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |  |
| 07/24/2020                 | 2                          | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |  |
| 07/24/2020                 | 3                          | FAILURE TO MAINTAIN LANE  |  |

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# 83

|                            |                       |  |                                   |
|----------------------------|-----------------------|--|-----------------------------------|
| <b>ST-M-2021-6849-J044</b> | <b>PARHAM PHILLIP</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>            | <b>AD JOHNSON KELSEY WILLIAMS</b> |
| 06/12/2021                 | 1                     | PUBLIC INDECENCY-1ST OR 2ND CONVICTION - MISDEMEANOR |                                   |

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# 84

|                            |                          |   |                           |
|----------------------------|--------------------------|---|---------------------------|
| <b>ST-M-2020-3149-J044</b> | <b>PENA SAUL ALBERTO</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>         | <b>AD HOWARD BRYAN R.</b> |
| 08/02/2020                 | 1                        | BATTERY FAMILY VIOLENCE (1ST OFFENSE) MISDEMEANOR |                           |
| 08/02/2020                 | 2                        | CRUELTY TO CHILDREN 3RD DEGREE                    |                           |
| 08/02/2020                 | 3                        | RECKLESS CONDUCT                                  |                           |

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# 85

|                            |                         |                               |                                   |
|----------------------------|-------------------------|-------------------------------|-----------------------------------|
| <b>ST-M-2020-1002-J001</b> | <b>PLEASANT TANJA N</b> | <b>BENCH TRIAL</b>            | <b>AD CAWANNA ANISE MCMICHAEL</b> |
| 02/01/2020                 | 1                       | FAILURE TO MAINTAIN INSURANCE |                                   |

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# 86

|                            |                                |   |  |
|----------------------------|--------------------------------|---|--|
| <b>ST-M-2020-3170-J044</b> | <b>PRITCHETT RICKY DOUGLAS</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                                     | <b>AD GARLAND DANE<br/>AD GARLAND DANE M</b> |
| 02/01/2016                 | 1                              | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |  |
| 02/01/2016                 | 2                              | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |  |
| 02/01/2016                 | 3                              | DRIVING WHILE LICENSE SUSPENDED OR REVOKED                                    |  |
| 02/01/2016                 | 4                              | WILLFUL OBSTRUCTION OF LAW ENFORCEMENT OFFICERS - MISDEMEANOR                 |  |

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| <i>Case Number</i> | <i>Defendant Name</i> | <i>Hearing Type</i> | <i>Attorney</i> |
|--------------------|-----------------------|---------------------|-----------------|
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# 87

|                            |                            |  |                               |
|----------------------------|----------------------------|--|-------------------------------|
| <b>ST-M-2020-6098-J044</b> | <b>REESE PIERSON BLAKE</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>    | <b>AD DICKERSON JEFFERY L</b> |
| 07/04/2020                 | 1                          | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |                               |

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# 88

|                            |                            |  |                          |
|----------------------------|----------------------------|--|--------------------------|
| <b>ST-M-2021-3923-J044</b> | <b>REESE PIERSON BLAKE</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>    | <b>AD DICKERSON JEFF</b> |
| 02/13/2021                 | 1                          | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |                          |
| 02/13/2021                 | 2                          | FAILURE TO MAINTAIN LANE                     |                          |
| 02/13/2021                 | 3                          | FAILURE TO STOP AT STOP SIGN                 |                          |

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# 89

|                         |                           |  |                                   |
|-------------------------|---------------------------|--|-----------------------------------|
| <b>ST-M-2020-5-J044</b> | <b>RICH TAMARA VONSHA</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>          | <b>AD JOHNSON KELSEY WILLIAMS</b> |
| 09/28/2019              | 1                         | DRIVING UNDER THE INFLUENCE OF MULTIPLE SUBSTANCES |                                   |
| 09/28/2019              | 2                         | TAILLIGHTS   |                                   |

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# 90

|                            |                       |   |                            |
|----------------------------|-----------------------|---|----------------------------|
| <b>ST-M-2021-2015-J044</b> | <b>RICO ADAM PAUL</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD WEYMAN III ROOKS</b> |
| 12/19/2020                 | 1                     | DRIVING UNDER THE INFLUENCE OF ALCOHOL    |                            |
| 12/19/2020                 | 2                     | FAILURE TO MAINTAIN LANE                  |                            |
| 12/19/2020                 | 3                     | SPEEDING                                  |                            |

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# 91

|                            |                             |  |                         |
|----------------------------|-----------------------------|--|-------------------------|
| <b>ST-M-2020-6099-J044</b> | <b>ROGERS KAILYN BROOKE</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>    | <b>AD MOFFITT TYLER</b> |
| 07/11/2020                 | 1                           | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |                         |
| 07/11/2020                 | 2                           | FAILURE TO MAINTAIN LANE                     |                         |

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# 92

|                            |                                  |                         |                             |
|----------------------------|----------------------------------|-------------------------|-----------------------------|
| <b>ST-M-2020-6482-J001</b> | <b>SANTIAGO-MAUROAG JONATHAN</b> | <b>BENCH TRIAL</b>      | <b>AD MONTE KEVIN DAVIS</b> |
| 11/07/2020                 | 1                                | TOO FAST FOR CONDITIONS |                             |

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| <i>Case Number</i> | <i>Defendant Name</i> | <i>Hearing Type</i> | <i>Attorney</i> |
|--------------------|-----------------------|---------------------|-----------------|
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# 93

|                            |                            |  |                                   |
|----------------------------|----------------------------|--|-----------------------------------|
| <b>ST-M-2020-4406-J044</b> | <b>SARIA JAYDEN DIVINO</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                                      | <b>AD BONANNO STEPHEN MICHAEL</b> |
| 11/27/2020                 | 1                          | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                   |                                   |
| 11/27/2020                 | 2                          | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL UNDER THE AGE OF 21               |                                   |
| 11/27/2020                 | 3                          | HEADLIGHT AND OTHER LIGHTS REQUIRED  |                                   |
| 11/27/2020                 | 4                          | SAFETY BELT VIOLATIONS   |                                   |
| 11/27/2020                 | 5                          | FAILURE TO EXERCISE DUE CARE   |                                   |
| 11/27/2020                 | 6                          | FURNISHING, PURCHASING, AND POSSESSION OF ALCOHOLIC BEVERAGES BY PERSONS BELOW |                                   |
| 11/27/2020                 | 7                          | OPEN CONTAINER VIOLATION   |                                   |

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# 94

|                            |                            |   |                           |
|----------------------------|----------------------------|---|---------------------------|
| <b>ST-M-2020-6103-J044</b> | <b>SEALEY JESSE DUSTIN</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                                     | <b>AD SWINDLE JASON W</b> |
| 09/11/2020                 | 1                          | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                           |
| 09/11/2020                 | 2                          | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                           |
| 09/11/2020                 | 3                          | FAILURE TO MAINTAIN LANE  |                           |

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# 95

|                            |                               |  |                        |
|----------------------------|-------------------------------|--|------------------------|
| <b>ST-M-2020-6104-J044</b> | <b>SHEPPARD MICHAEL JAMES</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>    | <b>AD GARLAND DANE</b> |
| 09/10/2020                 | 1                             | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |                        |
| 09/10/2020                 | 2                             | SPEEDING 66/55                               |                        |

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# 96

|                           |                           |  |                                |
|---------------------------|---------------------------|--|--------------------------------|
| <b>ST-M-2021-219-J044</b> | <b>STOREY JOSHUA RYAN</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>    | <b>AD DUFFEE ROBERT THOMAS</b> |
| 11/13/2020                | 1                         | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |                                |
| 11/13/2020                | 2                         | FAILURE TO MAINTAIN LANE                     |                                |

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# 97

|                            |                            |   |  |
|----------------------------|----------------------------|---|--|
| <b>ST-M-2020-5709-J044</b> | <b>SWANGER TAYLOR HOPE</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b> | <b>AD GARLAND DANE<br/>AD GARLAND DANE M</b> |
| 09/07/2020                 | 1                          | RECKLESS CONDUCT                          |  |

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| <i>Case Number</i> | <i>Defendant Name</i> | <i>Hearing Type</i> | <i>Attorney</i> |
|--------------------|-----------------------|---------------------|-----------------|
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# 98

|                            |                                 |   |                                |
|----------------------------|---------------------------------|---|--------------------------------|
| <b>ST-M-2020-7682-J044</b> | <b>UMLAUF MICHELE ELIZABETH</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                                     | <b>AD DUFFEE ROBERT THOMAS</b> |
| 10/23/2020                 | 1                               | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                                |
| 10/23/2020                 | 2                               | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                                |
| 10/23/2020                 | 3                               | SPEEDING 46/35  |                                |

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# 99

|                            |                             |  |                          |
|----------------------------|-----------------------------|--|--------------------------|
| <b>ST-M-2020-3178-J044</b> | <b>VELEZ GREGORY DANIEL</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>            | <b>AD ARCA ALEJANDRO</b> |
| 06/13/2020                 | 1                           | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)         |                          |
| 06/13/2020                 | 1                           | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)         |                          |
| 06/13/2020                 | 2                           | PUBLIC INDECENCY-1ST OR 2ND CONVICTION - MISDEMEANOR |                          |
| 06/13/2020                 | 2                           | PUBLIC INDECENCY-1ST OR 2ND CONVICTION - MISDEMEANOR |                          |
| 06/13/2020                 | 3                           | PUBLIC DRUNK (NON-FINGERPRINTABLE)                   |                          |
| 06/13/2020                 | 3                           | PUBLIC DRUNK (NON-FINGERPRINTABLE)                   |                          |

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# 100

|                            |                         |   |                           |
|----------------------------|-------------------------|---|---------------------------|
| <b>ST-M-2020-5674-J044</b> | <b>WATTS DEJANIRA S</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                                     | <b>AD CHEHIMI MANAL K</b> |
| 02/28/2020                 | 1                       | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                           |
| 02/28/2020                 | 2                       | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                           |
| 02/28/2020                 | 3                       | FAILURE TO STOP AT STOP SIGN  |                           |

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# 101

|                            |                         |   |                                   |
|----------------------------|-------------------------|---|-----------------------------------|
| <b>ST-M-2020-2722-J044</b> | <b>WILLIS TIMMY JOE</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                                     | <b>AD JOHNSON KELSEY WILLIAMS</b> |
| 05/28/2020                 | 1                       | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                                   |
| 05/28/2020                 | 2                       | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                                   |
| 05/28/2020                 | 3                       | FAILURE TO MAINTAIN LANE  |                                   |

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# 102

|                            |                             |   |                                |
|----------------------------|-----------------------------|---|--------------------------------|
| <b>ST-M-2020-6109-J044</b> | <b>WILSON JOSHUA THOMAS</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>                     | <b>AD DUFFEE ROBERT THOMAS</b> |
| 05/25/2020                 | 1                           | RECKLESS CONDUCT  |                                |
| 05/25/2020                 | 2                           | DISCHARGING FIREARM WHILE UNDER INFLUENCE OF ALCOHOL OR DRUGS |                                |

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# THE STATE COURT of CARROLL COUNTY

ALL JUDGES  
Wednesday, November 17, 2021  
Court Time: 09:00AM

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| <i>Case Number</i> | <i>Defendant Name</i> | <i>Hearing Type</i> | <i>Attorney</i> |
|--------------------|-----------------------|---------------------|-----------------|
|--------------------|-----------------------|---------------------|-----------------|

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**9:00AM**

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# 1

**ST-M-2021-6837-J044    AMBROCIO ESTEBAN HERMELINDC    ARRAIGNMENT**  
07/04/2021    1    DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)

# 2

**ST-M-2020-3313-J001    BARKHAD MAHAMED D    BENCH TRIAL    AD J.MAC C PILGRIM**  
07/09/2020    2    FAILURE TO SIGNAL LANE CHANGE OR TURN

# 3

**ST-M-2021-7271-J044    FERNANDEZ MADRID EDVIN ALEX    ARRAIGNMENT**  
07/31/2021    1    DRIVING WITHOUT LICENSE  
07/31/2021    2    SPEEDING - 76-80 IN 55 MPH ZONE    78/55

# 4

**ST-M-2019-2204-J001    GOMEZ-ESPINOSA VASTI    ARRAIGNMENT    AD JASON M MCLENDON**  
05/07/2019    1    WINDOW TINT VIOLATION  
05/07/2019    2    FOLLOWING TO CLOSE

# 5

**ST-M-2019-4559-J001    ISENHOUR CHAISE DAKOTA    TO ENTER PLEA    AD BRYAN R. HOWARD**  
11/04/2019    1    FAILURE TO MAINTAIN INSURANCE  
11/04/2019    2    SPEEDING - 100 IN 55 MPH ZONE    100/55  
11/04/2019    3    OPERATING VEHICLE WITHOUT VALID TAG

# 6

**ST-M-2021-6396-J044    JUAREZ MARTHA MONTES    ARRAIGNMENT**  
07/12/2021    1    DRIVING WITHOUT LICENSE

# 7

**ST-M-2021-7500-J044    MARTIN BALTAZAR MATEO    ARRAIGNMENT**  
08/24/2021    1    DRIVING WITHOUT LICENSE  
08/24/2021    1    HANDS FREE GEORGIA LAW 1ST OFFENSE

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| <i>Case Number</i> | <i>Defendant Name</i> | <i>Hearing Type</i> | <i>Attorney</i> |
|--------------------|-----------------------|---------------------|-----------------|
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# 8

|                            |                     |  |                          |
|----------------------------|---------------------|--|--------------------------|
| <b>ST-M-2019-5484-J044</b> | <b>MORALES ABEL</b> | <b>CRIMINAL<br/>NON-JURY<br/>CALENDAR</b>    | <b>AD ARCA ALEJANDRO</b> |
| 11/09/2019                 | 1                   | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |                          |
| 11/09/2019                 | 1                   | RECKLESS DRIVING-M                           |                          |
| 11/09/2019                 | 2                   | FAILURE TO MAINTAIN LANE                     |                          |

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# 9

|                            |                                 |                    |                                   |
|----------------------------|---------------------------------|--------------------|-----------------------------------|
| <b>ST-M-2021-5715-J044</b> | <b>PONCEN CRUZ HENRY LEONEL</b> | <b>ARRAIGNMENT</b> | <b>AD JOHNSON KELSEY WILLIAMS</b> |
| 06/30/2021                 | 1                               | SIMPLE ASSAULT     |                                   |

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# 10

|                            |                                      |                                 |  |
|----------------------------|--------------------------------------|---------------------------------|--|
| <b>ST-M-2021-6028-J044</b> | <b>REYES WILLIAM SILFREDO BUSTIL</b> | <b>ARRAIGNMENT</b>              |  |
| 06/10/2021                 | 2                                    | SPEEDING - 71-75 IN 55 MPH ZONE |  |

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# 11

|                            |                               |   |                                   |
|----------------------------|-------------------------------|---|-----------------------------------|
| <b>ST-M-2021-7215-J044</b> | <b>RODRIGUEZ LUIS ANTONIO</b> | <b>ARRAIGNMENT</b>  | <b>AD WHEELWRIGHT NATHANIEL C</b> |
| 08/05/2021                 | 1                             | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                                   |
| 08/05/2021                 | 2                             | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                                   |
| 08/05/2021                 | 3                             | EXPIRED OR NO DRIVERS LICENSE   |                                   |
| 08/05/2021                 | 4                             | RECKLESS DRIVING-M  |                                   |
| 08/05/2021                 | 5                             | OPEN CONTAINER VIOLATION  |                                   |
| 08/05/2021                 | 6                             | FAILURE TO MAINTAIN LANE  |                                   |
| 08/05/2021                 | 7                             | FAILURE TO DRIVE ON RIGHT SIDE OF ROADWAY                                     |                                   |

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